



ENRAC Minutes

June 11, 2025 4:00 – 5:30pm

Attendees

Members: Charli Carroll, Michael Hughes, Ankit Koirala, Damilola Olajubutu, Jason Schindler, & Sydney Tamplin
Excused: Jackson Rheuben
Staff/Guests: Sean McGuire, Benton County Staff

Welcome – Jason Schindler

4:00

- *Opened Meeting*
- *Icebreaker Question – Ankit Koirala: What is the most recent movie or tv show you've watched? Dami will do July.*

Group Updates – Jason Schindler

- *Upcoming Events & Member Updates*

Sustainable Materials Management Plan (SMMP) – Sean McGuire & Sydney Tamplin

Sean provided an update on the regional SMMP Task Force as it wraps up. Final materials are being developed to prepare for a presentation to the Benton County Board of Commissioners on June 17. Findings and recommendations were identified by the Task Force in general and specifically by the four subcommittees.

Benton County GHG Emissions & CAP Update – Sean McGuire

Per request by ENRAC Members, Sean presented the annual Greenhouse Gas Emissions & Climate Action Plan update that was given to the Board of Commissioners on May 20. The presentation identifies County government's goal of reducing GHG emissions by 50% of 2010 by 2030 and be net zero by 2050. Sean reviewed emissions per source. While some sources decreased, the County is far away from reaching its goal with current activities and facilities. The good news is that a solar project the County subscribed to is coming online that will significantly reduce emissions. Sean then went over the County Climate Action Plans and shared success stories.

Action Plan Development for 2025 – Jason Schindler

Jason led a discussion on continuing efforts to develop an Action Plan for 2025 by reviewing notes taken at the May 14 meeting. Comments and ideas were captured in the draft 2025 Action Plan.

Benton County Updates – Sean McGuire

Sean provided brief updates on Benton County activities, initiatives, & priorities of interest to Members.

Future Meetings, Wrap-Up, & Next Steps

- *Review Action Items & Follow-Ups; Next Month's Topic; &/or Identify Speaker/s*

Adjourn

5:30