



AGENDA

BOARD OF COMMISSIONERS GOAL-SETTING MEETING

Tuesday, February 11, 2025, 9 AM

How to Attend the Goal-setting Meeting
Zoom Video Click for Zoom Link
In-person: Kalapuya Building, 4500 SW Research Way, Corvallis, Oregon

1. Call to Order and Introductions

2. Review and Approve Agenda

Chair may alter the agenda

3. Announcements

4. Discussion Topics

- 4.1 15 minutes – Regional Sustainable Materials Management Plan – Sean McGuire, Sustainability Coordinator
- 4.2 20 minutes – Courageous Conversation Training Overview – April Holland, Director and Rocio Muñoz, Health Equity, Communications, and Engagement Manager; Health Services
- 4.3 20 minutes – 2025 Public Health Week Events Planning – Rocio Muñoz, Health Equity, Communications, and Engagement Manager; Health Services
- 4.4 10 minutes – 2025 Proclamations and Events Schedule – Nancy Wyse, Board Chair

5. New Business

- 5.1 5 minutes – Association of Oregon Counties 2025 Membership Renewal and Dues – Nancy Wyse, Board Chair

- 5.2 5 minutes – ABC House Celebration of Hope Event Sponsorship – Nancy Wyse, Board Chair
- 5.3 5 minutes – Corvallis Chamber of Commerce Celebrate Corvallis Event Sponsorship – Nancy Wyse, Board Chair

6. County Updates

- 6.1 15 minutes – County Administrator Updates: Rachel McEneny, County Administrator
- 6.2 30 minutes – Commissioner Updates: Benton County Commissioners

7. Other

ORS 192.640(1) “...notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.”

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting by contacting the Board of Commissioners Office at 541-766-6800 or 800-735-2900 TTY, by email bocinfo@bentoncountyor.gov, or on the County’s website at <https://boc.bentoncountyor.gov/contact/>.

The Board of Commissioners may call an executive session when necessary pursuant to ORS 192.660. The Board is not required to provide advance notice of an executive session; however, every effort will be made to give notice of an executive session. If an executive session is the only item on the agenda for the Board meeting, notice shall be given as for all public meetings (ORS 192.640(2)), and the notice shall state the specific reason for the executive session as required by ORS 192.660.

4. DISCUSSION TOPICS

Board of Commissioners Agenda Item

Agenda Placement and Contacts

Suggested Agenda Date 02/11/25

View [Agenda Tracker](#)

Suggested Placement * BOC Tuesday Meeting

Department * Board of Commissioners

Contact Name * Sean McGuire

Phone Extension * x0152

Meeting Attendee Name * Sean McGuire, Board of Commissioners;
Bailey Payne, Community Development

Agenda Item Details



Item Title * Regional Sustainable Materials Management Plan (SMMP) Task Force Update

- Item Involves *** Check all that apply
- Appointments
 - Budget
 - Contract/Agreement
 - Discussion and Action
 - Discussion Only
 - Document Recording
 - Employment
 - Notice of Intent
 - Order/Resolution
 - Ordinance/Public Hearing 1st Reading
 - Ordinance/Public Hearing 2nd Reading
 - Proclamation
 - Project/Committee Update
 - Public Comment
 - Special Report
 - Other

Estimated Time * 15 minutes

Board/Committee Involvement * Yes No

Advertisement * Yes No

2040 Thriving Communities Initiative

Mandated Service?* Yes No

2040 Thriving Communities Initiative

Describe how this agenda checklist advances the core values or focus areas of 2040, or supports a strategy of a departmental goal.

To review the initiative, visit the website [HERE](#).

Values and Focus Areas

Check boxes that reflect each applicable value or focus area and explain how they will be advanced.

Core Values*

Select all that apply.

- Vibrant, Livable Communities
- Supportive People Resources
- High Quality Environment and Access
- Diverse Economy that Fits
- Community Resilience
- Equity for Everyone
- Health in All Actions
- N/A

Explain Core Values Selections*

The SMMP isa solutions-based initiative that positively affects all communities' Core Values within Benton County and the region.

Focus Areas and Vision*

Select all that apply.

- Community Safety
- Emergency Preparedness
- Outdoor Recreation
- Prosperous Economy
- Environment and Natural Resources
- Mobility and Transportation
- Housing and Growth
- Arts, Entertainment, Culture, and History
- Food and Agriculture
- Lifelong Learning and Education
- N/A

Explain Focus Areas and Vision Selection*

The SMMP isa solutions-based initiative that positively affects our organization's Focus Areas within Benton County and the region.

Recommendations and Motions

Item Recommendations and Motions

Staff N/A

Recommendations*

Meeting Motions* I move to ...

N/A

Attachments, Comments, and Submission

Item Comments and Attachments

Attachments Upload any attachments to be included in the agenda, preferably as PDF files. If more than one attachment / exhibit, please indicate "1", "2", "3" or "A", "B", "C" on the documents.

Comments (optional) If you have any questions, please call ext.6800

Department Approver RACHEL MCENENY



About this training:

- COURAGEOUS CONVERSATION® is an award-winning protocol for effectively engaging, sustaining and deepening dialogue about issues that are difficult or uncomfortable.
- A powerful, personally transforming two-day workshop designed to help us embrace courageous dialogue, uncover biases, and challenge systems that hinder equity.
- Learn ways to effectively engage, sustain, and deepen dialogue about issues that are difficult or uncomfortable. This is an excellent opportunity for staff to keep expanding their knowledge and expertise.

Free Training for Health Staff and affiliated committees

- **Session 1:** February 27-28, 8:15am - 4:30pm
- **Session 2:** May 1- 2, 8:15 am - 4:30pm
- **Location:** The Courtyard by Marriot,
400 SW 1st St, Corvallis, OR
- **Register** by February 14, 2025

Scan to
Register



Public Health Week Overview

Presented to Board of Commissioners

Rocio Munoz

February 11, 2025



National Public Health Week

- Each April, American Public Health Association unites communities nationwide to celebrate NPHW, recognizing public health contributions and addressing key health issues.
- Annual campaigns and resources are created to educate the public, policymakers, and practitioners on each year's theme.
- Coincides with the national county health rankings published by the Robert Wood Johnson Foundation

Benton County National Public Health Event



Save the Date:

April 10, 2018



Public Health

Benton County celebrates National Public Health Week

Please join the Benton County Commissioners (convening as the Board of Health) for special National Public Health Week recognition and awards event.

Date: Tuesday, April 10th, 2018

Time: 6:15 - 6:30 pm: Appetizers

6:30 - 8:00 pm: Program and Awards

Place: Corvallis - Benton County Public Library

645 NW Monroe Ave, Corvallis



Benton County Health Services
530 NW 27th Street
Corvallis, OR 97330

**Recognition & Awards Event
Benton County Board of Health Meeting**

Tuesday, April 2nd, 2019 – 6:00-8:00 pm
Corvallis-Benton County Public Library
645 NW Monroe Ave, Corvallis

6:00-6:30 pm	Opening Reception/Networking (Healthy Hors d'oeuvres and beverages available)	PHPAC
6:30-6:45 pm	Welcome, Introductions and Benton County Board of Health, recognition of Dawn Emerick and Mitch Anderson	Molly Curry – PHPAC chair
	- Call to Order - Introductions - Pledge of Allegiance Review and Approve Agenda Review and Approve Minutes Introduction of speakers for presentation	Commissioner Jaramillo
6:45-7:30 pm	Innovations in Public Health: Harm Reduction and Outreach	Dr. Sugat Patel, Blue Valentine, Peter Banwarth, Dr. Bruce Thomson
7:30-7:40 pm	Board of Health Resolution on CHIP implementation	Commissioner Jaramillo
7:40-8:00 pm	Public Health Week recognition & awards event - Health in All Policies Award - Sheldon Wagner Award	Commissioner Jaramillo / PHPAC
8:00 pm	Adjourn and networking	Commissioner Jaramillo

Final – 3/28/2019

Benton County National Public Health Event

- Highlight local public health issues



Benton County Public Health Themes:

- 2016: Connecting the Dots between Housing and Health to Promote Healthy Communities and public input
- 2017: Community Health Assessment 2017 Adoption Resolution
- 2018:
 - Infectious Disease/Preparedness Presentation – 1918 Influenza Pandemic
 - 2018-2022 Community Health Improvement Plan (CHIP) Adoption Resolution
- 2019:
 - Harm Reduction and Outreach
 - 2018-2022 CHIP Goals and Strategies accepted
- 2020 - 2023 – **Did not occur due to Covid-19 response**
- 2024 – Partner & Staff breakfast, and BOC Public Health Week Proclamation

Sheldon Wagner Award

- A way to celebrate key leaders and their contributions to public health



Roger Irvin - Health in All Actions Award



National Public Health Week 2025

- April 7-13, 2025
- 30th Anniversary
- 2025 Key priorities:
 - It Starts Here: Your Health is Our Mission
 - Climate Action Starts Here: Championing Resilience for Health
 - Health Equity Starts Here: Optimizing Health for All
 - Advocacy Starts Here: Amplifying Voices for Public Health
 - The Future of Public Health Starts Here: Strengthening the Public Health Workforce

2025 Public Health event?

- Option 1: Return to past evening celebration with BOC present
 - April 1 or April 15, 6:00–8:00pm
- Option 2: Continue with partner breakfast before BOC meeting, w/morning proclamation
- Option 3: Move to evening celebration with one commissioner present to read proclamation



2025 Potential Focus Area

- The Partnership for Community Health, unveil the regional website, high level overview of CHIP and adopt/accept.
- Provide background on housing priority area and highlight key implementation strategies, such as the Flexible Housing Subsidy Pool Program.





“Engaged communities and blended services
achieving better health.”



[/BentonCoHealthDept](#)



[Benton County Health Department](#)



BOARD OF COMMISSIONERS
205 NW 5th Street
P.O. Box 3020
Corvallis, OR 97339-3020
541-766-6800
FAX 541-766-6893

A G E N D A

BENTON COUNTY BOARD OF HEALTH

Tuesday April 2, 2019
Corvallis-Benton County Public Library
645 NW Monroe Avenue, Corvallis
(Chair May Alter the Agenda)

6:30 PM, Library Meeting Room

Those wishing to speak should sign the "Public Comment" sign-in sheet – Thank you.

- I. Opening:
 - A. Introductions
 - B. Announcements
- II. Comments from the Public
- III. Review and Approve Agenda
- IV. Consent Calendar (The Consent Calendar is approved with one motion)
 - 4.1 Minutes of the April 10, 2018 Meeting
- V. Presentations & Resolution
 - 5.1 Presentation: Innovations in Public Health: Harm Reduction and Outreach – *Dr. Sugat Patel, Blue Valentine, Dr. Bruce Thomson, Peter Banwarth*
 - 5.2 Presentation: 2018-2022 Benton County Community Health Improvement Plan – *Peter Banwarth*
 - 5.3 In the Matter of Accepting the 2018-2022 Benton County Community Health Improvement Plan and Calling on the Community to Implement its Goals and Strategies – *Annabelle Jaramillo, Commissioner*
 - 5.4 Presentation: Health in All Policies Award and Sheldon Wagner Award – *Commissioners, Molly Curry and Dr. Thomson*
- VI. Other
 - ORS 192.640(1)" . . . notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects."

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**Public Health Week
Recognition & Awards Event
Benton County Board of Health Meeting**

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	<ul style="list-style-type: none"> - Call to Order - Introductions - Pledge of Allegiance 	Commissioner Jaramillo
	Review and Approve Agenda Review and Approve Minutes Introduction of speakers for presentation	
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8:00 pm	Adjourn and networking	Commissioner Jaramillo

Final – 3/28/2019



**BEFORE THE BENTON COUNTY BOARD OF COMMISSIONERS
STATE OF OREGON, COUNTY OF BENTON**

In the Matter of Adopting the Community)
Health Improvement Plan of Benton County)
to Address Every Resident's Health Needs)

RESOLUTION #R2019-005

WHEREAS, The 2018-2022 Benton County Community Health Improvement Plan was crafted by a broad partnership of organizations and individuals from throughout the County; and

WHEREAS, The 2018-2022 Benton County Community Health Improvement Plan incorporates the Benton County 2040 Thriving Communities Initiative's goals, strategies, and feedback; and

WHEREAS, The 2018-2022 Benton County Community Health Improvement Plan identifies priority tasks and timelines aimed at improving the health of everyone who lives, works, learns, and plays in Benton County;

NOW THEREFORE BE IT RESOLVED, that the Benton County Board of Health calls upon the public as well as health, social service, education, and governance entities to work in coordination to achieve the identified goals and adopts the Benton County Community Health Improvement Plan effective April 2, 2019

Adopted this 2nd day of April 2019.

Signed this 2nd day of April 2019.

BENTON COUNTY
BOARD OF COMMISSIONERS

Annabelle Jaramillo, Chair

Pat Malone, Commissioner

Xanthippe Augerot, Commissioner

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2025 PROCLAMATION SCHEDULE AND BOARD-SPONSORED EVENTS

Month	Subject Matter	2025	Event	Notes
February	February 2025 as Black History Month	Read 02/04 mtg		Read by NAACP VP John Phillips IV 02/04
	February 19 Day of Remembrance of Japanese Americans Incarcerated WWII	Read 02/18 mtg		02/05: Invitation to read extended to Dr. Janet Nishihara
March	March 2025 as Women's History Month	Read 03/11 mtg		Chair Wyse will read
April	April as National Child Abuse and Neglect Prevention Month	Read 04/07 mtg		
	National Library Week: April 6 - 12	Consent Calendar		04/07 agenda
	Crime Victims' Rights Week: April 6 - 12	Consent Calendar		Read at the event
	Public Health Week: April 7 - 13	TBD		TBD
	Public Safety Telecommunicators Week: April 14 - 20	Read 04/07 mtg		
	Lesbian Visibility Week: April 21 - 27	Read 04/21 mtg?		Request received; read recommended by Chair Wyse
May	Wildfire Awareness Month	Read 05/06 mtg	TBD	Event to be determined
	Public Works Week: May 18 - 24	Read 05/06 mtg		Contribute to BBQ/read again/McEneny to coordinate with Stockhoff
	Historic Preservation Month	Read 05/20 mtg		Read at a communitywide event
	Asian Pacific Islanders Month	Read 05/20 mtg		
	Older Americans Month	TBD		
	Mental Health Awareness Month	Consent Calendar		Read at a Crisis Center event
June	June as 2SLGBTQI+ Pride Month in Benton County	Read 06/03 mtg	Yes	Pre-Board meeting event; tie in Pride Flag and New Flagpole
	June 19, 2025 as Juneteenth	Read 06/17 mtg		Shepherd will read at external events
July	Americans with Disabilities Act Awareness Day: July 26	Read 07/15 or 07/22		
August	Health Centers Week: August 3 -9	TBD		Read at meeting or Consent Calendar: coordinate with Mollel
September	September 2025 as Suicide Prevention Month	Read 09/02 mtg		
	Labor Day	Read 08/19 or 09/02	Yes	
	National Preparedness Month	Read 09/16 mtg		
	Constitution Day - September 5	TBD		
October	Hispanic Heritage Month	Read 10/07 mtg		
	Great Shakeout Month	Consent Calendar		Ask B Lee about important highlights
November	Veterans Day	Read 11/04 mtg	Yes	
	Native American Heritage Month	Read 11/17 mtg		
	National Rural Health Day/Month	Consent Calendar		Read at a Community Health Centers event

NEW BUSINESS

Board of Commissioners Agenda Item

Agenda Placement and Contacts

Suggested Agenda Date 02/11/25

View [Agenda Tracker](#)

Suggested Placement * BOC Tuesday Meeting

Department * Board of Commissioners

Contact Name * Maura J Kwiatkowski

Phone Extension * 541.766.3531

Meeting Attendee Name * Nancy Wyse, Board Chair

Agenda Item Details



Item Title * Association of Oregon Counties 2025 Membership Renewal

- Item Involves *** Check all that apply
- Appointments
 - Budget
 - Contract/Agreement
 - Discussion and Action
 - Discussion Only
 - Document Recording
 - Employment
 - Notice of Intent
 - Order/Resolution
 - Ordinance/Public Hearing 1st Reading
 - Ordinance/Public Hearing 2nd Reading
 - Proclamation
 - Project/Committee Update
 - Public Comment
 - Special Report
 - Other

Estimated Time * 5 minutes

Board/Committee Involvement * Yes No

Advertisement * Yes No

Issues and Fiscal Impact

Item Issues and Description

Identified Salient Issues *

The Association of Oregon Counties (AOC) is a statewide organization representing Oregon's 36 counties. AOC is governed by a Board of Directors and makes policy decisions through a process involving policy steering committees and the Legislative Committee.

Created in 1906, AOC served as the central hub for counties across the state to share information and develop consensus on key issues. Through Oregon's march into statehood, the role of counties evolved from limited-service providers to major service providers and agencies of the state. Over time and through these changes, AOC's role expanded to improving the ability of county government to serve Oregonians.

AOC provides a broad array of services to its members. First and foremost, AOC provides advocacy services to its members by representing Oregon counties at the Legislature, state agencies, the governor's office, Congress, federal agencies, and the White House. AOC also serves as an information clearing house, gathering and sharing information for its members, to all levels of government, media organizations, and other organizations — while providing educational opportunities for members through programs like County College and leadership trainings.

Options *

1. Approve renewal of the County's membership in the Association of Oregon Counties and payment of annual membership dues in the amount of \$43,071.26, or
2. Decline to approve renewal of the County's member in the Association of Oregon Counties and payment of annual membership dues in the amount of \$43,071.26.

Fiscal Impact *

- Yes
 No

Fiscal Impact Description *

The fiscal impact of renewing the County's AOC membership is \$43,071.26. This amount is included in the 2023-25 budget.

2040 Thriving Communities Initiative

Mandated Service?* Yes No

2040 Thriving Communities Initiative

Describe how this agenda checklist advances the core values or focus areas of 2040, or supports a strategy of a departmental goal.

To review the initiative, visit the website [HERE](#).

Values and Focus Areas

Check boxes that reflect each applicable value or focus area and explain how they will be advanced.

Core Values* Select all that apply.
 Vibrant, Livable Communities
 Supportive People Resources
 High Quality Environment and Access
 Diverse Economy that Fits
 Community Resilience
 Equity for Everyone
 Health in All Actions
 N/A

Explain Core Values Selections* N/A

Focus Areas and Vision* Select all that apply.
 Community Safety
 Emergency Preparedness
 Outdoor Recreation
 Prosperous Economy
 Environment and Natural Resources
 Mobility and Transportation
 Housing and Growth
 Arts, Entertainment, Culture, and History
 Food and Agriculture
 Lifelong Learning and Education
 N/A

Explain Focus Areas and Vision Selection* N/A

Recommendations and Motions

Item Recommendations and Motions

Staff Recommendations* Staff requests direction regarding renewal of Benton County's membership in the Association of Oregon Counties and payment of the 2025 membership dues in the amount of \$43,071.26.

Meeting Motions*

I move to approve renewal of Benton County's membership in the Association of Oregon Counties and payment of the 2025 membership dues in the amount of \$43,071.26.

Attachments, Comments, and Submission

Item Comments and Attachments

Attachments Upload any attachments to be included in the agenda, preferably as PDF files. If more than one attachment / exhibit, please indicate "1", "2", "3" or "A", "B", "C" on the documents.

AOC 2025 Membership Renewal.pdf 128.63KB

Comments (optional) If you have any questions, please call ext.6800

Department Approver RACHEL MCENENY



1212 Court St NE
Salem, OR 97301
503-585-8351
accounting@oregoncounties.org

BILL TO

BENTON COUNTY
4500 SW Research Way
Corvallis, OR 97339

INVOICE # DUES2025BENT

DATE 01/27/2025

DATE	DESCRIPTION	AMOUNT
01/01/2025	AOC 2025 General Fund Dues	41,658.48
01/01/2025	2025 CFTLC (Council of Forest Trust Land Counties) Dues	1,412.78

BALANCE DUE **\$43,071.26**

Please direct inquiries to:
Fiscal Services
accounting@oregoncounties.org
503.585.8351

Remit Checks to:
Association of Oregon Counties
1212 Court Street NE
Salem, OR 97301

Wire/ACH:
Bank Name: Wells Fargo Bank
Account#: 88431689
Routing# (ABA #): 123006800

General Fund Dues (required for membership):

Supports legislative advocacy and policy development, educational opportunities and meetings, member communications, and technical assistance, as well as AOC's core operational expenses including finance, insurance, building and utilities, and supplies. Dues are calculated using a tiered base fee determined by population. The remaining dues are divided in half, with 50% allocated toward the county's share of assessed value, and 50% allocated toward the county's share of population. Figures used to determine these calculations are obtained from the Department of Revenue and Portland State University (PSU) Population Research Center (updated by AOC every three years). The formula is capped so no county will pay more than 20 times the lowest base fee. Dues increase annually by 3%. Increases of 3.1% to 5% can be implemented annually with approval from the AOC Board of Directors. Increases of 5.1% or more require approval from the AOC membership.

In 2025 dues were increased by 3% from the 2024 county individual assessment. For comparison, in 2024 dues were increased by 5% from the 2023 county individual county assessment. In October 2023, when recommending the proposed 2024 (CY) budget to the full membership, the AOC Board of Directors froze individual county rates at 2023 levels, and then increased each county assessment by 5%. The full membership approved General Fund dues assessments with the adoption of the 2025 Budget at the AOC Business Meeting held during the AOC Annual Conference in November 2024.

CFTLC Dues (required for voting privileges):

Finances the activities of the Council of Forest Trust Land Counties (CFTLC), created to represent the interests of the 15 Oregon counties that contain forest lands administered by the State Department of Forestry. These dues support advocacy and professional services to promote and protect the counties' interests in Oregon's forest trust lands. Dues are based upon an approved budget and comparative forest trust land acreage by county. In 2025 dues were increased by 5% as approved by CFTLC members and the full AOC membership in November 2024, and the CFTLC dues assessment (required for voting privileges) and the CFTLC special voluntary assessment was combined into a single assessment.

Board of Commissioners Agenda Item

Agenda Placement and Contacts

Suggested Agenda Date 02/11/25

View [Agenda Tracker](#)

Suggested Placement * BOC Tuesday Meeting

Department * Board of Commissioners

Contact Name * Maura J Kwiatkowski

Phone Extension * 541.766.3531

Meeting Attendee Name * Nancy Wyse, Board Chair

Agenda Item Details



Item Title * ABC House Celebrate Hope Awareness Dinner Sponsorship Request

- Item Involves *** Check all that apply
- Appointments
 - Budget
 - Contract/Agreement
 - Discussion and Action
 - Discussion Only
 - Document Recording
 - Employment
 - Notice of Intent
 - Order/Resolution
 - Ordinance/Public Hearing 1st Reading
 - Ordinance/Public Hearing 2nd Reading
 - Proclamation
 - Project/Committee Update
 - Public Comment
 - Special Report
 - Other

Estimated Time * 5 minutes

Board/Committee Involvement * Yes No

Advertisement * Yes No

Issues and Fiscal Impact

Item Issues and Description

Identified Salient Issues *

At ABC House, children and their families never pay out-of-pocket costs for services and are never turned away due to the inability to pay. Over 50% of ABC House funding comes from the community.

ABC House appreciates the valuable support any support the County can provide. Sponsorship of the April 3, 2025 Celebrate Hope event is an opportunity to help ABC House continue the fight against child abuse and neglect.

Options *

1. Approve a sponsorship of the April 3, 2025 ABC House Celebrate Hope event at an amount acceptable to the Board, or
2. Decline to approve a sponsorship of the April 3, 2025 ABC House Celebrate Hope event.

Fiscal Impact *

- Yes
- No

Fiscal Impact Description *

The minimum sponsorship level advertised is a Table Sponsorship of \$800.

The 2023-25 remaining sponsorship budget is approximately \$1,800.

Benton County's recent history sponsorship of this event is shown below.

- 2024: \$750
- 2023: \$600
- 2022: \$600
- 2021: \$600

2040 Thriving Communities Initiative

Mandated Service?* Yes No

2040 Thriving Communities Initiative

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To review the initiative, visit the website [HERE](#).

Values and Focus Areas

Check boxes that reflect each applicable value or focus area and explain how they will be advanced.

Core Values* Select all that apply.

- Vibrant, Livable Communities
- Supportive People Resources
- High Quality Environment and Access
- Diverse Economy that Fits
- Community Resilience
- Equity for Everyone
- Health in All Actions
- N/A

Explain Core Values Selections* N/A

Focus Areas and Vision* Select all that apply.

- Community Safety
- Emergency Preparedness
- Outdoor Recreation
- Prosperous Economy
- Environment and Natural Resources
- Mobility and Transportation
- Housing and Growth
- Arts, Entertainment, Culture, and History
- Food and Agriculture
- Lifelong Learning and Education
- N/A

Explain Focus Areas and Vision Selection* N/A

Recommendations and Motions

Item Recommendations and Motions

Staff Recommendations* Staff requests Board of Commissioners direction regarding whether the County will sponsor the ABC House Celebration of Hope event.

Meeting Motions* I move to ...
To be determined by the Board of Commissioners following discussion.

Attachments, Comments, and Submission

Item Comments and Attachments

Attachments Upload any attachments to be included in the agenda, preferably as PDF files. If more than one attachment / exhibit, please indicate "1", "2", "3" or "A", "B", "C" on the documents.

ABC House Celebrate Hope 2025 Sponsorship Materials.pdf 6.3MB

Comments (optional) If you have any questions, please call ext.6800

Department Approver RACHEL MCENENY

Item Comments and Attachments

Attachments

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ABC House Celebrate Hope 2025 Sponsorship
Materials.pdf 6.3MB

Comments (optional) If you have any questions, please call ext.6800

Department Approver RACHEL MCENENY



Celebrate Hope

FUNDRAISING &
AWARENESS DINNER

THURSDAY
APRIL 3, 2025

CH2M Hill Alumni Center
725 SW 26th Ave, Corvallis

OUR MISSION

We work to break the cycle of child abuse and neglect, supporting children as they find their voice and helping children and families heal and thrive.

OUR IMPACT

ABC House is dedicated to working with children, youth, and their families to overcome the crisis of abuse and neglect in Linn and Benton counties. We provide child abuse assessments and trauma counseling to ensure that children impacted by abuse receive the services needed to heal and live a healthy, happy, and productive life.

CHILD ABUSE ASSESSMENTS

Being a child shouldn't hurt. That's why ABC House provides forensic evaluations and support services to children whom authorities believe may have been abused or neglected. Each year, ABC House serves hundreds of infants, youth, and children impacted by abuse or neglect.

TRAUMA COUNSELING

Our ABC House mental health counselor specializes in evidence-based trauma treatment to help children and their family members process what happened to them and move forward toward healing.

COMMUNITY PREVENTION EDUCATION

As a leading voice on child abuse prevention and recognition, we believe that education is the key to ending child abuse. With a mission centered on breaking the cycle of abuse and neglect, ABC House offers numerous prevention trainings to the public, free of charge.

Celebrate Hope

ABC House's 16th Celebrate Hope fundraising and awareness dinner will be held at the CH2M Hill Alumni Center in Corvallis on Thursday evening of April 3, 2025.

At ABC House, children and their families never pay out-of-pocket costs for services and are never turned away due to inability to pay. Nearly half of our funding comes from generous community members like you! Your Sponsorship dollars enable hundreds of Benton and Linn County Children to receive the specialized care and support they need to recover and heal from the trauma of abuse or neglect.

Benefits can include your company name and/or logo displayed on event signage and in all e-communications, social media, and printed event materials. Sponsors from the table sponsor and up include a table with seating for eight at the event. We encourage you to invite individuals interested in learning more about supporting children in crisis. The attendees of this event include business and community leaders, management teams, government officials, law enforcement, and philanthropic individuals.

We look forward to you joining us for an evening filled with joy, hope, and community spirit that will leave a lasting impact on vulnerable children in our community.



P R E M I E R S P O N S O R \$ 5 , 0 0 0

- Your logo will be seen over 5,700 times by our loyal supporters on social media
- Mention as Premier Sponsor in all public service announcements
- Prominent logo positioning on event signage, ABC House event page and in all event communications
- Verbal recognition at the event as a Premier Sponsor
- Your logo on the Celebrate Hope event registration page and donation page
- Your logo in event presentation with a sponsor highlight. The sponsor highlight is 1-2 sentences on your company’s commitment to ending child abuse and neglect
- Two individual social media posts linked to your social media page, including one as your sponsor spotlight
- Opportunity for a private community prevention training for your staff and/or clients

M A J O R S P O N S O R \$ 3 , 0 0 0

- Your logo will be seen over 5,700 times by our loyal supporters on social media
- Your logo on event signage, ABC House event page and in all event e-communications to participants
- Verbal recognition at the event as a Major Sponsor
- Your logo on the event registration page
- Your logo in the event presentation
- One individual social media post linked to your social media page
- Opportunity for a private community prevention training for your staff and/or clients

S U P P O R T I N G S P O N S O R \$ 2 , 0 0 0

- Your logo will be seen over 5,700 times by our loyal supporters on social media
- Your logo on event signage
- Your logo on ABC House event page
- Your logo in all e-communications to participants
- Your logo in the event presentation
- One social media post linked to your social media page
- Opportunity for a private community prevention training for your staff and/or clients

T A B L E S P O N S O R \$ 8 0 0

- Your company/name will be seen over 5,700 times by our loyal supporters on social media
- Your company/name on event signage
- Your company/name on ABC House event page
- Your company/name in all e-communications to participants
- Your company/name in the event presentation
- Opportunity for a private community prevention training for your staff and/or clients

PADDLE SPONSOR \$ 1,000

- Your company/name on all paddles used during
- Your company/name on event signage
- Your company/name on ABC House event page
- Your company/name in all e-communications to participants
- Your company/name in the event presentation
- One social media post linked to your social media page
- Opportunity for a private community prevention training for your staff and/or clients

VIDEO SPONSOR \$ 5,000

- Your logo will be seen over 5,700 times by our loyal supporters on social media
- Your logo on event signage, ABC House event page and in all event e-communications to participants
- Verbal recognition at the event as a Major Sponsor
- Your logo on the event registration page
- Your logo on the event video
- One individual social media post linked to your social media page
- Opportunity for a private community prevention training for your staff and/or clients



YOUR IMPACT

90% of the families that we serve are low income or underinsured. Your sponsorship makes it possible for families to never pay out of pocket for vital ABC House child abuse assessment and support services. The valuable support you or your organization can provide is an opportunity to open your hearts and be recognized not only for your generosity but also for your courage to take a stand against child abuse and neglect.

\$5,000- Two medical exams

\$3,000- One medical exam and family support services

\$1,500- Family support services and trauma counseling session

\$750- Two trauma counseling sessions

CUSTOMIZABLE

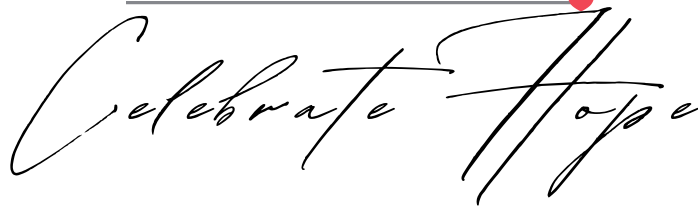
Sponsorships are critical to raising funds for children who are in crisis. Naturally, we want you to be happy with your benefits package. If there is something you would like to try that is not listed here, please reach out to Marketing, Events and Development Coordinator, Courtney Pouliot, by via email at cpouliot@abchouse.org or via phone at 541-926-2203

PLEASE EMAIL, MAIL OR FAX
THE ATTACHED FORM:

Email: cpouliot@abchouse.org

Mail: ABC House, P.O. Box 68, Albany OR 97321

Fax: 541-926-1378



2025 SPONSOR AGREEMENT FORM

Yes! I/We are thrilled to be a Sponsor at the level indicated below for the 2025 Celebrate Hope event on Thursday, April 3rd at the CH2M Hill Alumni Center!

PREMIER SPONSOR	\$ 5,000	_____
MAJOR SPONSOR	\$ 3,000	_____
SUPPORTING SPONSOR	\$ 2,000	_____
TABLE SPONSOR	\$ 800	_____
PADDLE SPONSOR	\$ 1,000	_____
VIDEO SPONSOR	\$ 5,000	_____

Organization Name*: _____
*Please list your name as you want it to appear for all recognition

Address: _____

Primary Contact: _____

Telephone: _____ Email: _____

Send Invoice To: _____

Check Enclosed* Number: _____ Amount: _____
*Make checks payable to ABC House

Signature: _____ Date: _____

Board of Commissioners Agenda Item

Agenda Placement and Contacts

Suggested Agenda Date 02/11/25

View [Agenda Tracker](#)

Suggested Placement * BOC Tuesday Meeting

Department * Board of Commissioners

Contact Name * Maura J Kwiatkowski

Phone Extension * 5417663531

Meeting Attendee Name * Nancy Wyse, Board Chair

Agenda Item Details



Item Title * 2025 Celebrate Corvallis Sponsorship

- Item Involves *** Check all that apply
- Appointments
 - Budget
 - Contract/Agreement
 - Discussion and Action
 - Discussion Only
 - Document Recording
 - Employment
 - Notice of Intent
 - Order/Resolution
 - Ordinance/Public Hearing 1st Reading
 - Ordinance/Public Hearing 2nd Reading
 - Proclamation
 - Project/Committee Update
 - Public Comment
 - Special Report
 - Other

Estimated Time * 5 minutes

Board/Committee Involvement * Yes No

Advertisement * Yes No

Issues and Fiscal Impact

Item Issues and Description

Identified Salient Issues *

Celebrate Corvallis honors Corvallis citizens, businesses, and organizations that do remarkable work making the community special. The Corvallis Chamber of Commerce recognizes the outstanding achievements of those volunteers, business leaders, and nonprofits at the 2025 Celebrate Corvallis event on March 14.

Options *

1. Approve a sponsorship level, or
2. Decline to sponsor the event

Fiscal Impact *

- Yes
- No

Fiscal Impact Description *

The minimum sponsorship level advertised is a Table Sponsorship of \$1,200.

The 2023-25 remaining sponsorship budget is approximately \$1,800. Benton County's recent history sponsorship of this event is shown below.

2024: \$1,000
2023: \$600
2022: \$600

2040 Thriving Communities Initiative

2040 Thriving Communities Initiative

Describe how this agenda checklist advances the core values or focus areas of 2040, or supports a strategy of a departmental goal.

To review the initiative, visit the website [HERE](#).

Mandated Service? * Yes No

Values and Focus Areas

Check boxes that reflect each applicable value or focus area and explain how they will be advanced.

Core Values * Select all that apply.
 Vibrant, Livable Communities
 Supportive People Resources
 High Quality Environment and Access
 Diverse Economy that Fits
 Community Resilience
 Equity for Everyone
 Health in All Actions
 N/A

Explain Core Values Selections * N/A

Focus Areas and Vision * Select all that apply.
 Community Safety
 Emergency Preparedness
 Outdoor Recreation
 Prosperous Economy
 Environment and Natural Resources
 Mobility and Transportation
 Housing and Growth
 Arts, Entertainment, Culture, and History
 Food and Agriculture
 Lifelong Learning and Education
 N/A

Explain Focus Areas and Vision Selection * N/A

Recommendations and Motions

Item Recommendations and Motions

Staff Recommendations* Staff requests Board decision regarding sponsorship of the 2025 Celebrate Corvallis event.

Meeting Motions* I move to ...
To be determined based on Board discussion.

Attachments, Comments, and Submission

Item Comments and Attachments

Attachments Upload any attachments to be included in the agenda, preferably as PDF files. If more than one attachment / exhibit, please indicate "1", "2", "3" or "A", "B", "C" on the documents.

Celebrate Corvallis Sponsorship Information.pdf 55.5KB

Comments (optional) If you have any questions, please call ext.6800

Department Approver RACHEL MCENENY

Proposal Sponsorship Packages

Celebrate Corvallis

March 14, 2025

Title Sponsorship Package – One Available

- Two Tables (16 tickets)
- Title Sponsor Status on Printed Program
- Logo prominently featured in all promotional materials as "Title Sponsor"
- Video clip to Introduce Business (3 minutes)
- Special acknowledgement in event program
- Special acknowledgement on website
- 60 second highlight in intro video

SOLD

\$10,000

Presenting Sponsor – Two Available

- Two Tables (16 tickets)
- Acknowledgment in promotional materials as "Presenting Sponsor"
- Video clip to Introduce Business (1 minute)
- Special acknowledgement in event program
- Special acknowledgement on website
- 30 second highlight in intro video

\$7,500

Dinner Sponsor – One Available

- One table (8 tickets)
- Logo prominently displayed on meal selection tickets
- Special mention and thanks during program
- Special acknowledgment in program
- Special Acknowledgment on website

\$5,000

Distinguished Sponsor – Four Available

- One table (8 tickets)
- Logo featured in promotional materials as "Distinguished Sponsor"
- Special acknowledgment in program
- Special Acknowledgment on website

ONLY 1 LEFT

\$3,000

Bar Sponsor – Two Available

- Logo prominently displayed next to one of the two drink locations
- Special acknowledgment in program
- Special Acknowledgment on website

\$2,500

Partner Sponsor – Ten Available

- Acknowledgement in promotional materials as "Partner Sponsor"
- Special acknowledgment in program
- Special Acknowledgment on website

ONLY 6 LEFT

\$2,500

Bathroom Sponsor – Two Available

- Exclusive promotion of your business in one bathroom
- Opportunity for posters on stall doors and above urinals
- Opportunity to decorate counters and provide SWAG to promote your business
- Special acknowledgement in event program

\$1,500

Table Sponsor - While Available

- One table (8 tickets)
- Logo featured on your table

\$1,200

Décor Sponsor - One Available

- Special acknowledgement in event program
- Special acknowledgement on website

SOLD

\$750

Award Sponsor - Twelve Available

- Logo in program
- Logo on website
- Recognized on screen as the award sponsor
- Covers the cost of Award Production

ONLY 7 LEFT

\$750

Sponsor a Complimentary Ticket - Fifty Available

- Cover the cost of one complimentary ticket to the event for nominees

\$150