



Board of Commissioners
Office: (541) 766-6800
Fax: (541) 766-6893

4500 SW Research Way
Corvallis, OR 97333
bentoncountyor.gov

AGENDA

BOARD OF COMMISSIONERS MEETING

Tuesday, January 7, 2025, 9 AM

Meetings of the Governing Boards of the Board of Health; Contract Review Board; Local Review Board; and County Service Districts (911 Emergency Communication Services, Alpine, Alsea, Alsea Human Services, Cascade View, Extension Services, Hidden Valley, Library Services, North Albany, and South Third) will immediately follow the Board of Commissioners meeting.

How to Participate in the Board of Commissioners Meeting	
Zoom Video Click for Zoom link	Click for YouTube LiveStream link
In-person: Kalapuya Building, 4500 SW Research Way, Corvallis, Oregon	

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting by contacting the Board of Commissioners Office at 541-766-6800 or 800-735-2900 TTY, by email bocinfo@bentoncountyor.gov, or on the County’s website at <https://boc.bentoncountyor.gov/contact/>.

The Board of Commissioners may call an executive session when necessary pursuant to ORS 192.660. The Board is not required to provide advance notice of an executive session; however, every effort will be made to give notice of an executive session. If an executive session is the only item on the agenda for the Board meeting, notice shall be given as for all public meetings (ORS 192.640(2)), and the notice shall state the specific reason for the executive session as required by ORS 192.660.

1. **Call to Order and Introductions**
2. **Election of 2025 Board Chair and Vice Chair**
3. **Review and Approve Agenda**
Chair may alter the agenda
4. **Announcements**

5. Comments from the Public

Time restrictions may be imposed on public comment, dependent on the business before the Board of Commissioners. Individual comment may be limited to three minutes.

6. Consent Calendar

- 6.1 Setting the Board of Commissioners Meeting Schedule for 2025, Order No. D2025-001
- 6.2 Designation of the 2025 Official Newspapers for Benton County, Order No. D2025-012
- 6.3 Re/Appointments to the Following Advisory Boards and Committees:

<u>Board or Committee</u>	<u>Order No.</u>	<u>Re/Appointees</u>
Linn-Benton Housing Authority	D2025-028	Steve Michaels
Disposal Site Advisory Committee	D2025-029	Charlene Carroll
Environment and Natural Resources Committee	D2025-030	Damilola Olajubutu Jackson Rheuben
Fair Board	D2025-031	Zel Brook Aurora Jensen
Courthouse Preservation Committee	D2025-032	Adrienne Fritze
Community Services Consortium Community Action Advisory Council	D2025-033	Sharon Thornberry Anna Dvorak

- 6.4 Appointment of Ashton Robertson to the Vineyard Mountain Road District, Order No. D2025-026
- 6.5 Appointment of Dave Wiger to North F Road District, Order No. D2025-027
- 6.6 Approval of the December 20, 2024 Board Meeting Minutes

7. Work Session

- 7.1 15 minutes – Floodplain Program Update – Toby Lewis, Community Development

8. New Business

- 8.1 10 minutes – Community Health Centers' Endorsement of Bill LC 2423 Regarding Oregon Health Authority-certified-in-school Sealant and Screening Programs – Molly Perino, Community Health Centers

9. Other

ORS 192.640(1) "... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects."

CONSENT CALENDAR

**BEFORE THE BOARD OF COMMISSIONERS
FOR THE STATE OF OREGON, FOR THE COUNTY OF BENTON**

**In The Matter of Setting the)
Meeting Schedule of the Board) ORDER No. D2025-001
of Commissioners)**

THE ABOVE ENTITLED MATTER COMING NOW FOR THE CONSIDERATION OF THE BOARD AND,

IT APPEARING to the Board that is in the best interest of the Board of Commissioners to meet regularly and publicly.

THEREFORE, IT IS HEREBY ORDERED that the Board of Commissioners will meet on the following schedule:

As necessary on the first, second, third, and fourth Tuesday and/or other times as needed, time and place as noticed per ORS 192.640.

BE IT FURTHER ORDERED that this schedule shall remain in force until superseded.

Adopted this 7th day of January, 2025.

Signed this this 7th day of January, 2025.

BENTON COUNTY BOARD OF
COMMISSIONERS

Nancy Wyse, Chair

Pat Malone, Commissioner

Gabe Shepherd, Commissioner

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR THE STATE OF OREGON, FOR THE COUNTY OF BENTON**

**In the Matter of Reappointment to the) ORDER No. D2025-028
LINN-BENTON HOUSING AUTHORITY)**

THE ABOVE ENTITLED MATTER COMING NOW FOR THE CONSIDERATION
OF THE BOARD AND,

IT APPEARING TO THE BOARD

THAT the following qualified and knowledgeable individual has indicated a
willingness to serve on this committee:

<u>Name</u>	<u>Term and Position</u>
Steve Michaels	Begins: 01/01/2025 Expires: 12/31/2028 Position: 1

NOW, THEREFORE, IT IS HEREBY ORDERED that the above individual is hereby
appointed to the Linn-Benton Housing Authority.

Adopted this 7th day of January, 2025.

Signed this 7th day of January, 2025.

BENTON COUNTY BOARD OF COMMISSIONERS

Nancy Wyse, Chair

Pat Malone, Commissioner

Gabe Shepherd, Commissioner

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR THE STATE OF OREGON, FOR THE COUNTY OF BENTON**

**In the Matter of Appointments to the)
ENVIRONMENT and NATURAL) ORDER No. D2025-030
RESOURCES ADVISORY COMMITTEE)**

THE ABOVE-ENTITLED MATTER COMING NOW FOR THE CONSIDERATION OF THE BOARD AND,

IT APPEARING TO THE BOARD THAT the following qualified and knowledgeable individuals have indicated a willingness to serve on this committee:

Name	Term and Position
Jackson Rheuben	Begin: 01/01/25 Expires: 12/31/27 Position: 1
Damilola Oljubutu	Begin: 01/01/25 Expires: 12/31/27 Position: 3

NOW, THEREFORE, IT IS HEREBY ORDERED that the above individuals are hereby appointed to the Environment and Natural Resources Advisory Committee.

Adopted this 7th day of January, 2025.

Signed this 7th day of January, 2025.

BENTON COUNTY BOARD OF COMMISSIONERS

Nancy Wyse, Chair

Pat Malone, Commissioner

Gabe Shepherd, Commissioner

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR THE STATE OF OREGON, FOR THE COUNTY OF BENTON**

**In the Matter of Appointment to the) ORDER No. D2025-031
BENTON COUNTY FAIR BOARD)**

THE ABOVE ENTITLED MATTER COMING NOW FOR THE CONSIDERATION
OF THE BOARD AND,

IT APPEARING TO THE BOARD

THAT the following qualified and knowledgeable individuals have indicated a
willingness to serve on this board:

<u>Name</u>	<u>Term and Position</u>
Zel Brook	Begins: 01/01/25 Expires: 12/31/27 Position: 6
Aurora Jensen	Begins: 01/01/25 Expires: 12/31/27 Position: 3

NOW, THEREFORE, IT IS HEREBY ORDERED that the above individuals are hereby
appointed to the Benton County Fair Board.

Adopted this 7th of January, 2025.

Signed this 7th of January, 2025.

BENTON COUNTY BOARD OF COMMISSIONERS

Nancy Wyse, Chair

Pat Malone, Commissioner

Gabe Shepherd, Commissioner

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR THE STATE OF OREGON, FOR THE COUNTY OF BENTON**

**In the Matter of Appointments to the)
COURTHOUSE PRESERVATION) ORDER No. D2025-032
COMMITTEE)**

THE ABOVE-ENTITLED MATTER COMING NOW FOR THE CONSIDERATION
OF THE BOARD AND,

IT APPEARING TO THE BOARD

THAT the following qualified and knowledgeable individual has indicated a willingness
to serve on this board:

<u>Name</u>	<u>Term and Position</u>
Adrienne Fritze	Beginning: 01/01/25
	Expires: 12/31/27
	Position: 2

NOW, THEREFORE, IT IS HEREBY ORDERED that the above individual is hereby
appointed to the Courthouse Preservation Committee.

Adopted this 7th day of January, 2025.

Signed this 7th day of January, 2025.

BENTON COUNTY BOARD OF COMMISSIONERS

Nancy Wyse, Chair

Pat Malone, Commissioner

Gabe Shepherd, Commissioner

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR THE STATE OF OREGON, FOR THE COUNTY OF BENTON**

**In the Matter of Appointment to the)
COMMUNITY SERVICES CONSORTIUM)
COMMUNITY ACTION ADVISORY COUNCIL)**

ORDER No. D2025-033

THE ABOVE-ENTITLED MATTER COMING NOW FOR THE CONSIDERATION
OF THE BOARD AND,

IT APPEARING TO THE BOARD

THAT the following qualified and knowledgeable individuals have indicated a
willingness to serve on this council:

<u>Name</u>	<u>Term and Position</u>
Sharon Thornberry	Beginning: 10/01/24 Expires: 09/30/27 Position: At Large
Anna Dvorak	Beginning: 10/01/24 Expires: 09/30/27 Position: At Large

NOW, THEREFORE, IT IS HEREBY ORDERED that the above individuals are hereby
retroactively appointed to the Community Services Consortium Community Action Advisory
Council.

Adopted this 7th day of January, 2025.

Signed this 7th day of January, 2025.

BENTON COUNTY BOARD OF COMMISSIONERS

Nancy Wyse, Chair

Pat Malone, Commissioner

Gabe Shepherd, Commissioner

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR THE STATE OF OREGON, FOR THE COUNTY OF BENTON

In the Matter of Appointment to the) ORDER No. D2025-026
Vineyard Mountain Road District)

THE ABOVE ENTITLED MATTER COMING NOW FOR THE CONSIDERATION
OF THE BOARD AND,

IT APPEARING TO THE BOARD

THAT the following is a qualified and knowledgeable individual who has indicated a
willingness to serve on the Brownly-Marshall Road District:

<u>Name</u>	<u>Address</u>	<u>Term and Position</u>
Ashton Robertson	6919 NW Cardinal Dr Corvallis, OR 97330	01/01/2025 – 12/31/2027 Secretary

NOW, THEREFORE, IT IS HEREBY ORDERED that the above person is
hereby appointed for a term on the Vineyard Mountain Road District.

Adopted this 7th day of January, 2025.

Signed this 7th day of January, 2025.

BENTON COUNTY BOARD OF COMMISSIONERS

Nancy Wyse, Chair

Pat Malone, Commissioner

Gabe Shepherd, Commissioner

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR THE STATE OF OREGON, FOR THE COUNTY OF BENTON

In the Matter of Appointment to) **ORDER No. D2025-027**
the North F Street Road District)

THE ABOVE ENTITLED MATTER COMING NOW FOR THE CONSIDERATION
OF THE BOARD AND,

IT APPEARING TO THE BOARD

THAT the following is a qualified and knowledgeable individual who has indicated
a willingness to serve on the North F Street Road District:

Name	Address	Term and Position
David Wiger	404 N. 12th Street Philomath, OR 97370	01/01/2025 – 12/31/2027 Treasurer

NOW, THEREFORE, IT IS HEREBY ORDERED that the above person is
hereby appointed for a term on the North F Street Road District.

Adopted this 7th day of January, 2025.

Signed this 7th day of January, 2025.

BENTON COUNTY BOARD OF COMMISSIONERS

Nancy Wyse, Chair

Pat Malone, Commissioner

Gabe Shepherd, Commissioner



Board of Commissioners

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4500 SW Research Way
Corvallis, Oregon 97333

bentoncountyor.gov

MINUTES

BOARD OF COMMISSIONERS MEETING

December 20, 2024, 11 AM

PRESENT: Xanthippe Augerot, Chair; Nancy Wyse, Vice Chair; Pat Malone, Commissioner

STAFF: Maura Kwiatkowski, Recorder

GUEST: Ken Eklund, Community Member

1. Call to Order

Chair Augerot called the meeting to order at 11:07 AM.

2. Discussion and Action Regarding Appointments and/or Reappointments to County Boards, Commissions, and Committees

A. Kwiatkowski presented the Board with a report of Board, Commission, or Committee (BCC) members whose terms expire December 31, 2024. Six of these members were serving partial terms and were as follows:

Name	BCC
Adrienne Fritze	Courthouse Preservation Committee
Charlene Carroll	Disposal Site Advisory Committee
Damilola Olajubutu Jackson Rheuben	Environment and Natural Resources Committee
Zel Brook Aurora Jensen	Fair Board

Two other members were completing full terms that expire December 31, 2024: Ken Eklund, Disposal Site Advisory Committee; and Kristi Schrock, Fair Board.

MOTION: Wyse moved to reappoint the six members serving partial terms to full terms of lengths as set forth in the applicable bylaws and to defer decisions regarding Eklund and Schrock to the 2025 Board of Commissioners. The motion was seconded by Malone and approved 3-0.

B. Kwiatkowski reported the Community Services Consortium (CSC) Community Action Advisory Council had requested Board reappointment of Sharon Thornberry, Philomath Community Services; and new appointment of Anna Dvorak, Linn-Benton Housing Authority, to the CSC Community Action Advisory Council with terms expiring September 30, 2027.

Kwiatkowski further reported the Linn-Benton Housing Authority had requested Steve Michaels be reappointed to the LBHA for a term expiring December 31, 2028.

MOTION: Wyse moved to reappoint Sharon Thornberry, Philomath Community Services, and newly appoint Anna Dvorak, Linn-Benton Housing Authority, to the CSC Community Action Advisory Council with terms expiring September 30, 2027; and to reappoint Steve Michaels to the Linn-Benton Housing Authority with a term expiring December 31, 2028. The motion was seconded by Malone and approved 3-0.

The Board requested Kwiatkowski prepare the appropriate orders for adoption at the January 7, 2025 Board of Commissioners meeting.

The Board also expressed a desire to receive a verbal status report on the following two committees at the January 22, 2025 Health Department Head meeting:

- Mental Health, Addictions, and Developmental Disabilities Advisory Committee
- Public Health Planning Advisory Committee

3. Adjourn

Chair Augerot adjourned the meeting at 12:00 PM.

WORK SESSION



Agenda Placement and Contacts

Suggested Agenda Date 01/07/2025

[View Agenda Tracker](#)

Suggested Placement * Work Session

Department * Community Development

Contact Name * Toby Lewis

Phone Extension * 6296

Meeting Attendee Name * Toby Lewis

Agenda Item Details ⬆

Item Title * Quarterly Floodplain Program Updates

- Item Involves *** Check all that apply
- Appointments
 - Budget
 - Contract/Agreement
 - Discussion and Action
 - Discussion Only
 - Document Recording
 - Employment
 - Notice of Intent
 - Order/Resolution
 - Ordinance/Public Hearing 1st Reading
 - Ordinance/Public Hearing 2nd Reading
 - Proclamation
 - Project/Committee Update
 - Public Comment
 - Special Report
 - Other

Estimated Time * 15 minutes

Board/Committee Involvement * Yes No

Advertisement * Yes No

Issues and Fiscal Impact

Item Issues and Description

Identified Salient Issues *

- Community Rating System
 - Recertification
 - Floodplain Outreach

- FEMA Federal Flood Risk Management Standard (FFRMS)
 - US Department of Housing and Urban Development

- Integration of National Flood Insurance Program & Endangered Species Act
 - FEMA Pre-Implementation Compliance Measures
 - Cooperating Agency Comments

- Luckiamute Watershed Flood Map Revision Project

Options *

This item does not require Board action.

Fiscal Impact *

- Yes
- No

2040 Thriving Communities Initiative

2040 Thriving Communities Initiative

Describe how this agenda checklist advances the core values or focus areas of 2040, or supports a strategy of a departmental goal.

To review the initiative, visit the website [HERE](#).

Mandated Service? * Yes No

Values and Focus Areas

Check boxes that reflect each applicable value or focus area and explain how they will be advanced.

Core Values * Select all that apply.
 Vibrant, Livable Communities
 Supportive People Resources
 High Quality Environment and Access
 Diverse Economy that Fits
 Community Resilience
 Equity for Everyone
 Health in All Actions
 N/A

Explain Core Values Selections * Continuing implementation of Benton County's floodplain program ensures safe and resilient development and construction methods when occurring in flood hazard areas, reduces risks to life and structures by encouraging development to occur outside of high flood risk areas, and encourages healthy interactions between humans and the environment.

Focus Areas and Vision * Select all that apply.
 Community Safety
 Emergency Preparedness
 Outdoor Recreation
 Prosperous Economy
 Environment and Natural Resources
 Mobility and Transportation
 Housing and Growth
 Arts, Entertainment, Culture, and History
 Food and Agriculture
 Lifelong Learning and Education
 N/A

Explain Focus Areas and Vision Selection * Minimizing structural development in mapped flood hazard areas improves community safety and emergency preparedness, preserves natural habitat for healthy environmental function and community enjoyment, and maintains open spaces within floodplains for continued agricultural production.

Recommendations and Motions

Item Recommendations and Motions

Staff Staff does not recommend making any program changes at this time.

Recommendations *

Work Session I move to ...

Motions * This item does not require Board action.

Attachments, Comments, and Submission

Item Comments and Attachments

Attachments Upload any attachments to be included in the agenda, preferably as PDF files. If more than one attachment / exhibit, please indicate "1", "2", "3" or "A", "B", "C" on the documents.

- | | |
|---|----------|
| 1. 2024-12-17_Floodplain Program Updates.pdf | 1.01MB |
| 2. ASFPM_Article_HUD_FFRMS_Minimum Property Standards.pdf | 76.11KB |
| 3 ASFPM_FAQ_HUD_FFRMS_Minimum Property Standards.pdf | 144.75KB |

Comments (optional) If you have any questions, please call ext.6800

Department Approver PETRA SCHUETZ



FLOODPLAIN PROGRAM UPDATES

- ▶ **Community Rating System**
- ▶ **FEMA Federal Flood Risk Management Standard (FFRMS)**
- ▶ **Integration of National Flood Insurance Program & Endangered Species Act**
- ▶ **Luckiamute Watershed Flood Map Revision Project**


Community Rating System

▶ Recertification



▶ Floodplain Outreach



Before A Flood	During A Flood	After A Flood
<p>Obtain Flood Insurance</p> <ul style="list-style-type: none">Learn about flood insurance benefits, resources, and options at floodsmart.gov. <p>Have a Plan</p> <ul style="list-style-type: none">Develop a family emergency plan.Build an emergency supply kit for floods and other hazards.Sign up to receive automated emergency notifications at alert.tx.gov. <p>Learn About Additional Property Mitigation Measures</p> <ul style="list-style-type: none">Keep debris and trash away from streams, ditches, and culverts.Call Benton County Public Works (541-766-6821) if you see a plugged culvert or ditch.Keep foundation flood vents free of debris and open at all times.Install additional flood vents in foundation walls.Elevate heat pumps, furnaces, and water heaters one foot above flood levels.Obtain permits for all development in or near a flood hazard area.Contact the Floodplain Administrator and Community Development Department (541-766-6819) before starting any construction project.	<p>Alert Information</p> <ul style="list-style-type: none">Pay attention to National Weather Service advisories, watches, and warnings.Listen to local radio (SODAM/KOAC) and television stations for important hazard information.Check the Benton County Public Works website for current road closures and sandbag information.Go to ODOT's tipscheck.com or call 511 for highway conditions. <p>These Terms Mean It's Time To Act</p> <ol style="list-style-type: none">1. Advisory: Go over your emergency plan and be ready to follow it.2. Watch: Be ready for conditions to worsen in the next 12 to 72 hours.3. Warning: Hazardous weather is imminent - it's time to activate your emergency plan! <p>Things to Remember</p> <ul style="list-style-type: none">Turn off all electrical circuits at the fuse panel or disconnect switches. Unplug all electrical appliances.Shut off water and gas valves.Avoid driving over flooded roads and use alternate routes. Roads may be washed out and 2 inches of water can float a car off the road.	<p>Before Beginning Damage Cleanup and Repairs</p> <ul style="list-style-type: none">Call the Floodplain Administrator (541-766-6819) to report all damage.Contact your insurance agent to begin the claim process.Wait for verification from the County that it is safe to enter your structures.Take pictures of all exterior flood damage and the areas that got flooded as soon as it is safe to do so.When it is safe to enter structures, take pictures of interior flood damage.Obtain all required permits BEFORE beginning any repairs. Contact Benton County Community Development to see if you need a floodplain, construction, or other permit. <p>Scan this QR Code for more Floodplain Information.</p> 

FEMA Federal Flood Risk Management Standard (FFRMS)

► US Department of Housing and Urban Development



WHAT?

The **Department of Housing and Urban Development (HUD)** passed a rule that will require the lowest floor of certain residential properties to be at least **two feet above base flood elevation (BFE)** in order to receive **federally-backed mortgage insurance**.

WHO?

Properties Affected:

- Single- to Four-unit residences
- Residences located in Special Flood Hazard Areas (SFHA)



Homebuyers Affected:

- Those insured under Federal Housing Administration (FHA) Single Family mortgages



WHEN?

January 1st, 2025

All permits for new construction submitted on or after the **1st** will need to comply.



Integration of National Flood Insurance Program & Endangered Species Act

- ▶ FEMA Pre-Implementation Compliance Measures
- ▶ Cooperating Agency Comments



Luckiamute Watershed Flood Map Revision Project



NEW BUSINESS



Agenda Placement and Contacts

Suggested Agenda Date 01/07/25

[View Agenda Tracker](#)

Suggested Placement * BOC Tuesday Meeting

Department * Community Health Centers

Contact Name * Molly Perino

Phone Extension * 6645

Meeting Attendee Name * Molly Perino

Agenda Item Details ⬆

Item Title * Community Health Centers' Endorsement of Bill LC 2423 Regarding Oregon Health Authority-certified-in-school Sealant and Screening Programs

- Item Involves *** Check all that apply
- Appointments
 - Budget
 - Contract/Agreement
 - Discussion and Action
 - Discussion Only
 - Document Recording
 - Employment
 - Notice of Intent
 - Order/Resolution
 - Ordinance/Public Hearing 1st Reading
 - Ordinance/Public Hearing 2nd Reading
 - Proclamation
 - Project/Committee Update
 - Public Comment
 - Special Report
 - Other

Estimated Time * 10 minutes

Board/Committee Involvement * Yes No

Advertisement * Yes No

Issues and Fiscal Impact

Item Issues and Description

Identified Salient Issues* Endorsement of Bill LC 2423 - Funds Critical Care Coordination.

Options* The Community Health Centers (CHC) of Benton and Linn Counties would like to express our strong support for this important bill and request the use of our logo. Ensuring care coordination within in-school programs is critical to connecting children with necessary oral health care and addressing barriers to access, particularly for underserved populations.

Fiscal Impact* Yes
 No

Fiscal Impact Description* This bill allocates \$900,000 to the Oregon Health Authority (OHA) to fund grants for OHA-certified School Dental Screening and Sealant Programs. Each program would receive an equitable share of the funds without requiring a complex grant application process. Currently, there is no specific reimbursement available for care coordination.

2040 Thriving Communities Initiative

Mandated Service?* Yes No

2040 Thriving Communities Initiative

Describe how this agenda checklist advances the core values or focus areas of 2040, or supports a strategy of a departmental goal.

To review the initiative, visit the website [HERE](#).

Values and Focus Areas

Check boxes that reflect each applicable value or focus area and explain how they will be advanced.

Core Values*

Select all that apply.

- Vibrant, Livable Communities
- Supportive People Resources
- High Quality Environment and Access
- Diverse Economy that Fits
- Community Resilience
- Equity for Everyone
- Health in All Actions
- N/A

Explain Core Values Selections*

Oregon's School Dental Screening and Sealant Programs demonstrate equity by providing safe, effective, and free cavity prevention services to children in elementary and middle schools across every county. These programs ensure that all children, regardless of background or circumstances, have access to essential oral health care. Dental sealants can prevent up to 80% of cavities on the chewing surfaces of back teeth. Addressing untreated cavities is crucial, as they can cause pain and infections that interfere with eating, speaking, playing, and learning—further impacting a child's overall well-being and ability to thrive. One key element in ensuring children have access to the appropriate restorative care is the follow up done after preventive care is provided in the school setting. Often times parents lack the resources or knowledge of options for their children, care coordination is a critical piece of the puzzle for improved oral health."

Focus Areas and Vision*

Select all that apply.

- Community Safety
- Emergency Preparedness
- Outdoor Recreation
- Prosperous Economy
- Environment and Natural Resources
- Mobility and Transportation
- Housing and Growth
- Arts, Entertainment, Culture, and History
- Food and Agriculture
- Lifelong Learning and Education
- N/A

Explain Focus Areas and Vision Selection* Oregon's School Dental Screening and Sealant Programs demonstrate community safety by providing safe, effective, and free cavity prevention services to children in elementary and middle schools across every county. These programs help protect children's oral health, reducing the risk of untreated cavities that can lead to pain, infections, and more severe health complications. By preventing up to 80% of cavities on the chewing surfaces of back teeth, dental sealants ensure children can eat, speak, play, and learn without unnecessary disruptions. Promoting oral health through these programs safeguards the well-being of children and supports healthier, stronger communities. By setting the stage early in a child oral health journey and engaging with parents early, we can offer preventive and early restorative care to avoid more harmful and costly care later in life.

Recommendations and Motions

Item Recommendations and Motions

Staff Recommendations* Staff recommends approval of the endorsement of LC 2423, and authorization for the use of the Community Health Centers logo

Meeting Motions* I move to ...
...approve the use of the Community Health Centers of Benton and Linn Counties logo to endorse LC 2423.

MEETING MOTION:

I MOVE TO APPROVE THE USE OF THE
COMMUNITY HEALTH CENTERS OF BENTON AND
LINN COUNTIES LOGO TO ENDORSE LC 2423.

Attachments, Comments, and Submission

Item Comments and Attachments

Attachments Upload any attachments to be included in the agenda, preferably as PDF files. If more than one attachment / exhibit, please indicate "1", "2", "3" or "A", "B", "C" on the documents.

LC2423_DRAFT_2025_Regular_Session Care 24.37KB
Coord Grants.pdf

Comments (optional) If you have any questions, please call ext.6800

Department Approver LACEY MOLLEL

LC 2423
2025 Regular Session
10/23/24 (RH/ps)

D R A F T

SUMMARY

Digest: The Act tells OHA to create a grant program to promote oral health care coordination. (Flesch Readability Score: 67.5).

Directs the Oregon Health Authority to establish a grant program to provide financial support to certified dental sealant programs that promote and engage in oral health care coordination activities. Provides the manner in which the authority shall distribute grant funds to grantees.

A BILL FOR AN ACT

1
2 Relating to oral health care coordination.

3 Whereas active professional care coordination is proven to reduce barri-
4 ers to care and improve health outcomes; and

5 Whereas there are no commonly used dental billing codes for oral health
6 care coordination; and

7 Whereas approximately one-quarter of grade school students seen by
8 Oregon Health Authority-certified oral health screening and sealant pro-
9 grams require follow-up dental care; and

10 Whereas investment in care coordination and an innovative workforce is
11 essential to achieving the oral health care goals in this state; now, therefore,

12 **Be It Enacted by the People of the State of Oregon:**

13 **SECTION 1. (1) As used in this section, “certified dental sealant**
14 **program” means a local school-based dental sealant program described**
15 **in ORS 431A.725 that is certified by the Oregon Health Authority.**

16 **(2) The authority shall establish a program to award grants to**
17 **provide financial support to certified dental sealant programs that**
18 **promote and engage in oral health care coordination activities.**

1 **(3) The authority shall distribute grant funds under this section to**
2 **grantees on a proportional basis relative to the number of schools that**
3 **a certified dental sealant program serves.**

4 **(4) The authority shall prescribe by rule the forms and processes**
5 **by which a certified dental sealant program may apply for grants un-**
6 **der this section, including the length of time the application period**
7 **shall remain open.**

8 **(5) As soon as practicable after the close of an application period,**
9 **the authority shall review all timely and complete applications, in ac-**
10 **cordance with rules adopted by the authority, and approve or reject**
11 **each application and disburse grant awards to approved grant appli-**
12 **cants no later than August 1 of each calendar year.**

13 **SECTION 2.** **There is appropriated to the Oregon Health Authority,**
14 **for the biennium beginning July 1, 2025, out of the General Fund, the**
15 **amount of \$900,000 for the purpose of carrying out the provisions of**
16 **section 1 of this 2025 Act.**

17