



Board of Commissioners  
Office: (541) 766-6800  
Fax: (541) 766-6893

4500 SW Research Way  
Corvallis, OR 97333  
bentoncountyor.gov

## AGENDA

### BENTON COUNTY BOARD OF COMMISSIONERS MEETING

#### District Attorney, Juvenile and Sheriff

July 18, 2024, 10 AM

Kalapuya Building  
4500 Research Way  
Corvallis, OR

#### Join Zoom Meeting

<https://us06web.zoom.us/j/89814235596?pwd=KmsEFTLosxfaSa9XqA7LzA72BlTjMi.1>

Meeting ID: 898 1423 5596

Passcode: 977518

*(Chair May Alter the Agenda)*

1. Oregon State Fire Marshal Grant - Notice of Intent to Apply
2. Adoption of Order D2024-050, Ratification of Alsea Citizen Advisory Committee Appointments
3. Approval of April 18, 2024 Meeting Minutes
4. Benton County Sheriff's Office
  - Monthly Reports March, April, May, and June
  - Office Updates
  - Budget Update
5. Benton County District Attorney
  - Major Case Update
  - Staffing
  - District Attorney Transition
6. Benton County Juvenile Department
  - Sensitive and Emerging Cases
  - Department Status Report
  - Budget Update

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*The Board of Commissioners may call an executive session when necessary pursuant to ORS 192.660. The Board is not required to provide advance notice of an executive session. However, every effort will be made to give notice of an executive session. If an executive session is the only item on the agenda for the Board meeting, notice shall be given as for all public meetings (ORS 192.640(2)) and the notice shall state the specific reason for the executive session as required by ORS 192.660.*

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to the Board of Commissioners Office, (541) 766-6800.

7. Other

ORS 192.640(1)" . . . notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects."

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*The Board of Commissioners may call an executive session when necessary pursuant to ORS 192.660. The Board is not required to provide advance notice of an executive session. However, every effort will be made to give notice of an executive session. If an executive session is the only item on the agenda for the Board meeting, notice shall be given as for all public meetings (ORS 192.640(2)) and the notice shall state the specific reason for the executive session as required by ORS 192.660.*

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to the Board of Commissioners Office, (541) 766-6800.

## BOC Agenda Checklist Final Approval

### Agenda Placement and Contacts

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**Suggested Agenda Date** 07/18/24

View [Agenda Tracker](#)

**Suggested Placement \*** BOC Department Head Meeting: DA, Sheriff, Juvenile

**Department \*** Sheriff's Office

**Contact Name \*** Bryan Lee

**Phone Extension \*** 6114

**Meeting Attendee Name \*** Bryan Lee

### Agenda Item Details

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**Item Title \*** Oregon State Fire Marshal Notice of Intent to Apply; State Grant Opportunity

- Item Involves \*** Check all that apply
- Appointments
  - Budget
  - Contract/Agreement
  - Discussion and Action
  - Discussion Only
  - Document Recording
  - Employment
  - Notice of Intent
  - Order/Resolution
  - Ordinance/Public Hearing 1st Reading
  - Ordinance/Public Hearing 2nd Reading
  - Proclamation
  - Project/Committee Update
  - Public Comment
  - Special Report
  - Other

**Estimated Time \*** 10

**Board/Committee Involvement \***  Yes  No

Advertisement\*

Yes

No

## Issues and Fiscal Impact

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### Item Issues and Description

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**Identified Salient Issues \***

Following the 2020 Labor Day Fires, numerous statewide initiatives were introduced. This grant is a result of SB 80, which appropriated \$3,000,000 General Funds to OSFM for the purpose of carrying out community risk reduction and the local government financial assistance. The requested funding would support a direct contract to create fire-resistant landscapes around critical infrastructure in Benton County.

[https://www.oregon.gov/osfm/wildfire/pages/investments-for-oregon.aspx#open\\_grants](https://www.oregon.gov/osfm/wildfire/pages/investments-for-oregon.aspx#open_grants)

**Options \***

Approve;

Disapprove

**Fiscal Impact \***

Yes

No

**Fiscal Impact Description \***

This competitive grant would provide funding for a defensible space project around critical infrastructure in Benton County and bring a total of \$50,000. There is no match component to this grant other than the staff time necessary to coordinate the project with a contracted provider.

# 2040 Thriving Communities Initiative

## 2040 Thriving Communities Initiative

Describe how this agenda checklist advances the core values or focus areas of 2040, or supports a strategy of a departmental goal.

To review the initiative, visit the website [HERE](#).

**Mandated Service? \***  Yes  No

### Values and Focus Areas

Check boxes that reflect each applicable value or focus area and explain how they will be advanced.

**Core Values \*** Select all that apply.  
 Vibrant, Livable Communities  
 Supportive People Resources  
 High Quality Environment and Access  
 Diverse Economy that Fits  
 Community Resilience  
 Equity for Everyone  
 Health in All Actions  
 N/A

**Explain Core Values Selections \*** This grant funding would be used to create defensible space around critical infrastructure in Monroe to improve the community's resiliency as we approach wildfire season. Wildfire remains a risk around Benton County and investing in defensible space projects continues to be a priority for Emergency Management.

**Focus Areas and Vision \*** Select all that apply.  
 Community Safety  
 Emergency Preparedness  
 Outdoor Recreation  
 Prosperous Economy  
 Environment and Natural Resources  
 Mobility and Transportation  
 Housing and Growth  
 Arts, Entertainment, Culture, and History  
 Food and Agriculture  
 Lifelong Learning and Education  
 N/A

**Explain Focus Areas and Vision Selection \*** This project is directly related to Emergency Preparedness in that it builds community resilience and better prepares communities if a wildfire were to occur. By managing the space around critical infrastructure where vegetation can quickly ignite and spread, this project also ensures the safety of the community. Creating and maintaining defensible space surrounding critical infrastructure is crucial to increasing the chances of surviving a wildfire event.

## Recommendations and Motions

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### Item Recommendations and Motions

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**Staff Recommendations\***      Approve the Notice of Intent to Apply

**Meeting Motions\***      I move to ...  
.....approve the Notice of Intent to Apply.

## Meeting Motion

I move to approve the Notice of Intent to Apply.

## Attachments, Comments, and Submission

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### Item Comments and Attachments

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**Attachments**

Upload any attachments to be included in the agenda, preferably as PDF files. If more than one attachment / exhibit, please indicate "1", "2", "3" or "A", "B", "C" on the documents.

240718 - Notice of Intent to Apply - OSFM

92.5KB

Defensible Space Grant.doc

**Comments (optional)** If you have any questions, please call ext.6800

**Department  
Approver**

AMANDA MAKEPEACE



## BOC Initial Approval

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**Approvals Required**  Counsel

Finance






HR

**Counsel Approver** TERESA FARLEY

**Finance Approver** DEBBIE SESSIONS

**County  
Administrator  
Approver** RACHEL MCENENY

**Comments** This item is intended for Department Head meeting on Thursday, July 18, 2024.

<p>1. Dept Approval</p> <hr/> <p>Department Approval</p> <hr/> <p>Comments</p> <p>Signature </p>	<p>5.</p> <hr/> <p>BOC Final Approval</p> <hr/> <p>Comments</p> <p>Signature </p>
<p>2.</p> <hr/> <p>Counsel Approval</p> <hr/> <p>Comments</p> <p>Signature </p>	
<p>3.</p> <hr/> <p>Finance Approval</p> <hr/> <p>Comments</p> <p>Signature </p>	
<p>4.</p> <hr/> <p>County Administrator Approval</p> <hr/> <p>Comments</p> <p>Signature </p>	

# NOTICE OF INTENT

## BENTON COUNTY

**DATE:** 06/24/2024  
**DEPARTMENT:** BCSO  
**CONTACT:** Bryan Lee  
**PHONE:** 541-231-0224  
**TYPE OF NOTICE**  New Grant  
 Supplement  
 Renewal  
**GRANT DUE DATE:** 07/19/2024  
**PROJECT TITLE:** OSFM Defensible Space for the Built Environment  
**GRANT DURATION:** 08/31/2026

**STATEMENT OF POLICY:**  
The County Board of Commissioners must approve, prior to submission, all new, or renewals of all loans or grants sought from any public or private source. For further statement of policy see the grant administration policies in the current edition of the Budget Manual.  
Board of Commissioner review will ensure objectives of proposed grant funded programs are consistent with county policies and those financial obligations, if any, imposed by the grant, now or in the future are accounted for in county financial planning.  
*\*If available, a complete copy of the grant application shall be attached to this form\**

**GRANT SUMMARY/ABSTRACT:**  
  
This grant is a result of SB 80, which appropriated \$3,000,000 General Funds to OSFM for the purpose of carrying out community risk reduction and the local government financial assistance. The requested funding would support a direct contract to create fire-resistant landscapes around critical infrastructure in Monroe.  
  
[https://www.oregon.gov/osfm/wildfire/pages/investments-for-oregon.aspx#open\\_grants](https://www.oregon.gov/osfm/wildfire/pages/investments-for-oregon.aspx#open_grants)

**COUNTY COMMITMENTS**  
**STAFFING:** **NO**  **YES**   
If yes, Permanent  Limited Duration   
Using existing staff  
**FINANCIAL:** **NO**  **YES**  If yes, amount: \_\_\_\_\_  
The match is requested from general funds.

**FINANCIAL SUMMARY\***  
**FEDERAL SOURCES** \$ \_\_\_\_\_  
**STATE SOURCES** \$50,000  
**COUNTY SOURCES** \$ \_\_\_\_\_  
**TOTAL REVENUE** \$50,000

**DEPARTMENT HEAD COMMENTS:**

\_\_\_\_\_  
Jef Van Arsdall, Sheriff      Date

**BUDGET OFFICE REVIEW & COMMENTS:**

\_\_\_\_\_  
Budget Officer Signature      Date



# BOC Agenda Checklist Master

## Agenda Placement and Contacts

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**Suggested Agenda Date** 07/18/24

View [Agenda Tracker](#)

**Suggested Placement \*** Work Session and Meeting

**Department \*** Community Development

**Contact Name \*** Petra Schuetz

**Phone Extension \*** 3556

**Meeting Attendee Name \*** Petra Schuetz, Community Development

## Agenda Item Details



**Item Title \*** Order D2024-050, Ratification of Alsea Citizen Advisory Committee Appointments

- Item Involves \*** Check all that apply
- Appointments
  - Budget
  - Contract/Agreement
  - Discussion and Action
  - Discussion Only
  - Document Recording
  - Employment
  - Notice of Intent
  - Order/Resolution
  - Ordinance/Public Hearing 1st Reading
  - Ordinance/Public Hearing 2nd Reading
  - Proclamation
  - Project/Committee Update
  - Public Comment
  - Special Report
  - Other

**Estimated Time \*** 5 minutes

**Board/Committee Involvement \***  Yes  No

Name of  
Board/Committee

Alsea Citizen Advisory Committee

Advertisement\*

Yes

No

## Issues and Fiscal Impact

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### Item Issues and Description

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**Identified Salient Issues\***

Following a recruitment solicitation in June 2024, and at a meeting on July 1, 2024, three members and two alternates were elected to the Alsea Citizen Advisory Committee (ACAC). Pursuant to the ACAC's bylaws, these members and alternates shall be ratified by the Board of Commissioners.

**Options\***

1. Ratify the three members and two alternates elected to the ACAC.
2. Decline to ratify the three members and two alternates elected to the ACAC.

**Fiscal Impact\***

- Yes  
 No

# 2040 Thriving Communities Initiative

**Mandated Service?\***  Yes  No

## 2040 Thriving Communities Initiative

Describe how this agenda checklist advances the core values or focus areas of 2040, or supports a strategy of a departmental goal.

To review the initiative, visit the website [HERE](#).

**Mandated Service Description\*** If this agenda checklist describes a mandated service or other function, please describe here.  
Oregon Administrative Rule (OAR) 660-015-0000(1) and Goal 1 of Benton County's Comprehensive Plan. The statewide goal requires implementation of a program for citizen involvement in the ongoing land use process. CACs constitute that mandated program.

## Values and Focus Areas

Check boxes that reflect each applicable value or focus area and explain how they will be advanced.

**Core Values\*** Select all that apply.  
 Vibrant, Livable Communities  
 Supportive People Resources  
 High Quality Environment and Access  
 Diverse Economy that Fits  
 Community Resilience  
 Equity for Everyone  
 Health in All Actions  
 NA

**Explain Core Values Selections\*** The ACAC is 'standing back up' after a multi-year hiatus to organize community project and program priorities and reestablish a formalized communication structure with Benton County with centralized County staff support.

**Focus Areas and Vision\*** Select all that apply.  
 Community Safety  
 Emergency Preparedness  
 Outdoor Recreation  
 Prosperous Economy  
 Environment and Natural Resources  
 Mobility and Transportation  
 Housing and Growth  
 Arts, Entertainment, Culture, and History  
 Food and Agriculture  
 Lifelong Learning and Education  
 NA

**Explain Focus Areas and Vision Selection\*** The ACAC has identified several priorities aligned with the Thriving Communities Initiative, including increased presence of public safety, localized emergency preparedness organization, incentives for business growth, more flexible land use regulations for housing, and preserving agricultural lifestyle/economy.



## Recommendations and Motions

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### Item Recommendations and Motions

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**Staff Recommendations \*** Staff recommends the Board adopt Order D2024-050 ratifying the appointments to the Alsea Citizen Advisory Committee.

**Work Session Motions \*** I move to ...  
Not Applicable

**Meeting Motions \*** I move to ...  
...adopt Order D2024-050 ratifying the appointments to the Alsea Citizen Advisory Committee.

## Meeting Motion

I move to adopt Order D2024-050 ratifying the appointments to the Alsea Citizen Advisory Committee.

## Attachments, Comments, and Submission

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### Item Comments and Attachments

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**Attachments**

Upload any attachments to be included in the agenda, preferably as PDF files. If more than one attachment / exhibit, please indicate "1", "2", "3" or "A", "B", "C" on the documents.

CAC-Alsea 240718 Order D2024-050.pdf 93.58KB

Staff Report - Alsea CAC Membership  
Ratification.pdf 2.69MB

**Comments (optional)** If you have any questions, please call ext.6800

**Department Approver** AMANDA MAKEPEACE

## BOC Initial Approval


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**Approvals Required**  Counsel  
 Finance  
 HR

**Counsel Approver** TERESA FARLEY

**County Administrator Approver** RACHEL MCENENY

**Comments**

<p>1. Dept Approval</p> <hr/> <p>Department Approval</p> <hr/> <p>Comments</p> <p>Signature </p>	<p>5.</p>
<p>2. Larson approving for Croney</p> <hr/> <p>Counsel Approval</p> <hr/> <p>Comments</p> <p>Signature </p>	
<p>3.</p> <hr/> <p>County Administrator Approval</p> <hr/> <p>Comments</p> <p>Signature </p>	
<p>4.</p> <hr/> <p>BOC Final Approval</p> <hr/> <p>Comments</p> <p>Signature </p>	

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR THE STATE OF OREGON, FOR THE COUNTY OF BENTON

In the Matter of Appointments to the )  
Alsea Citizen Advisory Committee )

ORDER #D2024-050

THE ABOVE-ENTITLED MATTER COMING NOW FOR THE CONSIDERATION OF THE BOARD AND,

IT APPEARING TO THE BOARD the following qualified and knowledgeable individuals have indicated a willingness to serve on this advisory committee:

Mystie Munsey  
Zeb Olson  
Tim Pearson  
Randy Hart (Alternate)  
Scottie Jones (Alternate)

NOW, THEREFORE, IT IS HEREBY ORDERED the above individuals are appointed to the Alsea Citizen Advisory Committee.

Position designations and the committee roster shall be submitted to the Benton County Board of Commissioners Office by August 30, 2024.

Adopted this 18<sup>th</sup> day of July 2024.

Signed this 18<sup>th</sup> day of July 2024.

BENTON COUNTY BOARD OF COMMISSIONERS

\_\_\_\_\_  
Xanthippe Augerot, Chair

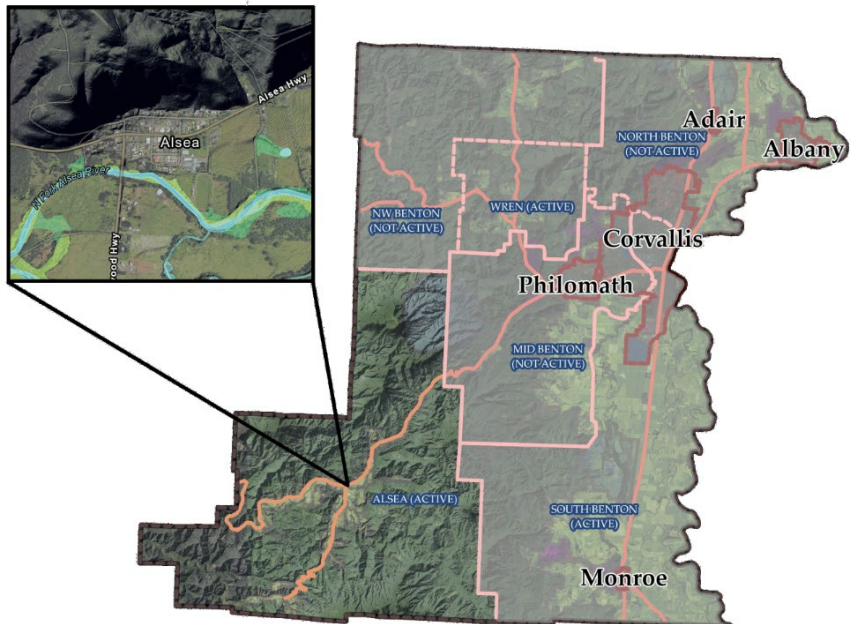
\_\_\_\_\_  
Nancy Wyse, Vice-Chair

\_\_\_\_\_  
Pat Malone, Commissioner



## Alsea Citizen Advisory Committee Membership Ratification

In 1997, the Benton County Board of Commissions established six geographically defined Citizen Advisory Committee (CACs) areas in unincorporated Benton County. In 2024, the remaining four, expired appointees were reappointed. Community Development Department staff supported the CAC to reorientation, developed a webpage [Benton County Alsea CAC](#), created and implemented a recruitment for new membership, and is providing technical support for meetings.



The recruitment solicitation occurred in June with a flyer and direct-mail application sent to all property owners within the Alsea CAC Boundary (approximately 650 businesses and households). The solicitation was also posted on local social media sites and at the Alsea Library. The applicant's applications are included as Attachment 1. At the July 1, 2024 Alsea CAC meeting, members elected a slate via ballot for five vacancies;

- Zeb Olsen, Executive Board
- Tim Pearson, Executive Board
- Mystie Munsey, Executive Board
- Scottie Jones, Alternate
- Randy Hart, Alternate

The Alsea CAC is a public body for the purposes of ORS Chapter 192 and is subject to the statutory procedures related to public records and meetings. According to current CAC Bylaws, A five-member Executive Board and Alternates #1 and #2 shall be elected in each CAC area. Following election, each CAC Executive Board member and alternate shall be ratified by the Board of Commissioners, and officially recognized as a board member. Any resident, property owner, or person operating or leasing a business in the CAC area may be elected as an Executive Board



## We're looking for volunteers

### Apply

Become a member of the Alsea Citizen Advisory Committee, a group of citizens and business owners that examine community issues and provide recommendations to the Benton County Board of Commissioners.

### Vacancies

There are 3 voting member positions and 2 alternate (non-voting) positions available.

### Due date

Application are due by noon on Monday, June 24, 2024



member or alternate. An alternate shall serve in the place of an Executive Board member who is absent from a meeting; Alternate #1 with first priority, and Alternate #2 with second priority.

Further, the CAC functions are to:

(1) To ensure the opportunity for citizens of each CAC area to be involved in all phases of the land use planning process and other aspects of County government that relate to their CAC area;

(2) To increase effective communication between citizens and elected and appointed County officials;

(3) To encourage and obtain citizen input summarizing the varying points of view on

those matters brought before the CACs and to convey this to the Board of Commissioners, the County Planning Commission, and to other elected and appointed County officials; and

(4) To assist the Board of Commissioners and the County Planning Commission and staff in informing and educating citizens regarding the technical and legal aspects of land use planning.

The first project the Alsea CAC has indicated they want to work on is reviewing the current Bylaws.

# ATTACHMENT 1

## ALSEA CITIZEN ADVISORY COMMITTEE

## MEMBER APPLICATIONS



# Advisory Boards, Commissions & Committees

Many opportunities exist for Benton County residents interested in volunteering to serve our community by being an active member in advisory boards and committees. Applications are held for one year. Many members' terms end in June or December, at which time vacancies often occur. Advertisements appear on the website and in local newspapers for vacant positions in the fall and spring.

Due to the policy of maximum citizen involvement, persons shall only serve on 1 committee at a time, unless the position requires service on another committee concurrently.

Your application will be submitted to the Alsea Citizen's Advisory Committee (CAC). At a public meeting of the Alsea CAC on July 1, 2024 from 6:00 to 8:00 p.m., at the Alsea Public Library. Meeting attendees will vote on new members and then send recommendations to the Benton County Board of Commissioners for approval.

I represent the following interest areas. \*Select 1 or more.

- Agriculture & Forest
- Natural and Historic Resources
- Community Facilities & Services (health center)
- Natural Hazards (fire, floods)
- Economic Development & Business
- Recreation
- Land Use & Urbanization
- Transportation

First name Mystie

Last name Munsey

Mailing address if different than above: 13 -6251

Select contact preference (please circle): phone  text  email  mailing address

How long have you been a resident of Benton County? 20+ years

### WHY WOULD YOU LIKE TO BE INVOLVED?

Please give a brief description of your experience, training, or involvement in the community that qualifies you for membership on this committee: I grew up in Alsea & lived there from age 2-20, graduated from Alsea High School. My folks still live there. I am involved in the Alsea Garden Club (currently president). I own property in town, including the old Alsea Bank, which my brother & I are working to restore. :-)

WHAT CONCERNS WOULD YOU LIKE TO SEE ADDRESSED IF APPOINTED?  
Please list the community concerns that you would like to address if you are appointed to committee. List them in order of priority, with the most important first:  
My initial concern with Alsea is with the trashy appearance & living conditions along Alder St. especially. Folks used to take pride in their homes & lawns. Now it is a dump & esthetically unpleasing.

HOW DID YOU HEAR ABOUT THIS POSITION? (please circle)  
agency/organization  county website  family/friend  newspaper  online  newspaper print  social media

The Board of Commissioners encourages citizen involvement and appreciates your time and effort. If you are not selected for this particular committee and are interested in serving on another committee for Benton County (or if you want to know which committees are currently active), please check with the Board's office at 541-766-6800 periodically for current vacancies. The appointment process may be lengthy; you will be notified of the Board's decision. Benton County does not discriminate against any person on the basis of race, color, sex, religion, political affiliation, national origin, handicap, or age in employment or in admission, treatment, or participation in its programs, services, and activities. With my signature, I indicate my understanding that appointed members to committees may be required by ORS 244.050 to file a financial Disclosure Statement (Statement of Economic Interest) as part of the appointment process.

Mystie Munsey  
Signature

6/24/24 7:00 AM  
Date

# Advisory Boards, Commissions & Committees

Many opportunities exist for Benton County residents interested in volunteering to serve our community by being an active member in advisory boards and committees. Applications are held for one year. Many members' terms end in June or December, at which time vacancies often occur. Advertisements appear on the website and in local newspapers for vacant positions in the fall and spring.

Due to the policy of maximum citizen involvement, persons shall only serve on 1 committee at a time, unless the position requires service on another committee concurrently.

Your application will be submitted to the Alsea Citizen's Advisory Committee (CAC). At a public meeting of the Alsea CAC on July 1, 2024 from 6:00 to 8:00 p.m., at the Alsea Public Library. Meeting attendees will vote on new members and then send recommendations to the Benton County Board of Commissioners for approval.

I represent the following interest areas. \*Select 1 or more.

- Agriculture & Forest
- Community Facilities & Services (health center)
- Economic Development & Business
- Land Use & Urbanization
- Natural and Historic Resources
- Natural Hazards (fire, floods)
- Recreation
- Transportation

Zeb

First name

Olsen

Last name

Select contact preference (please circle): phone, text, email, mailing address

How long have you been a resident of Benton County? 33 years

### WHY WOULD YOU LIKE TO BE INVOLVED?

Please give a brief description of your experience, training, or involvement in the community that qualifies you for membership on this committee:

I'm a sixth generation Alsean who is employed in the farming and forestry industry. Manage two small businesses, own land and rent a home in the Alsea area. By consulting for an attorney I have gained experience with above goals.

### WHAT CONCERNS WOULD YOU LIKE TO SEE ADDRESSED IF APPOINTED?

Please list the community concerns that you would like to address if you are appointed to committee. List them in order of priority, with the most important first:

Land use/zoning, transportation, natural disasters preparedness,

### HOW DID YOU HEAR ABOUT THIS POSITION? (please circle)

agency/organization, county website, family/friend, newspaper online, newspaper print, social media

The Board of Commissioners encourages citizen involvement and appreciates your time and effort. If you are not selected for this particular committee and are interested in serving on another committee for Benton County (or if you want to know which committees are currently active), please check with the Board's office at 541-766-6800 periodically for current vacancies. The appointment process may be lengthy; you will be notified of the Board's decision. Benton County does not discriminate against any person on the basis of race, color, sex, religion, political affiliation, national origin, handicap, or age in employment or in admission, treatment, or participation in its programs, services, and activities. With my signature, I indicate my understanding that appointed members to committees may be required by ORS 244.050 to file a financial Disclosure Statement (Statement of Economic Interest) as part of the appointment process.

Zeb Olsen

Signature

6/14/24

Date



# Advisory Boards, Commissions & Committees

Many opportunities exist for Benton County residents interested in volunteering to serve our community by being an active member in advisory boards and committees. Applications are held for one year. Many members' terms end in June or December, at which time vacancies often occur. Advertisements appear on the website and in local newspapers for vacant positions in the fall and spring.

Due to the policy of maximum citizen involvement, persons shall only serve on 1 committee at a time, unless the position requires service on another committee concurrently.

Your application will be submitted to the Alsea Citizen's Advisory Committee (CAC). At a public meeting of the Alsea CAC on July 1, 2024 from 6:00 to 8:00 p.m., at the Alsea Public Library. Meeting attendees will vote on new members and then send recommendations to the Benton County Board of Commissioners for approval.

I represent the following interest areas. \*Select 1 or more.

- Agriculture & Forest
- Community Facilities & Services (health center)
- Economic Development & Business
- Land Use & Urbanization
- Natural and Historic Resources
- Natural Hazards (fire, floods)
- Recreation
- Transportation

Tim  
First name

Pearson  
Last name

Mailing address if different than above

Phone number (please indicate if cell, home, or work)

Select contact preference (please circle): phone, text, email, mailing address

How long have you been a resident of Benton County? 42 yrs

### WHY WOULD YOU LIKE TO BE INVOLVED?

Please give a brief description of your experience, training, or involvement in the community that qualifies you for membership on this committee:

Having grown up in Alsea; raised my two children in Alsea; and taught for 25 years at Alsea, I believe I have a uniquely grounded perspective to issues facing Alsea. My hope is to see Alsea thrive.

### WHAT CONCERNS WOULD YOU LIKE TO SEE ADDRESSED IF APPOINTED?

Please list the community concerns that you would like to address if you are appointed to committee. List them in order of priority, with the most important first:

Land use and Urbanization; Lack of housing.  
Natural Hazards: Especially wildland fires.  
Health Center

### HOW DID YOU HEAR ABOUT THIS POSITION? (please circle)

agency/organization, county website, family/friend, newspaper online, newspaper print, social media

The Board of Commissioners encourages citizen involvement and appreciates your time and effort. If you are not selected for this particular committee and are interested in serving on another committee for Benton County (or if you want to know which committees are currently active), please check with the Board's office at 541-766-6800 periodically for current vacancies. The appointment process may be lengthy; you will be notified of the Board's decision. Benton County does not discriminate against any person on the basis of race, color, sex, religion, political affiliation, national origin, handicap, or age in employment or in admission, treatment, or participation in its programs, services, and activities. With my signature, I indicate my understanding that appointed members to committees may be required by ORS 244.050 to file a financial Disclosure Statement (Statement of Economic Interest) as part of the appointment process.

Timothy D. Pearson  
Signature

6/11/24  
Date





# Advisory Boards, Commissions & Committees

Many opportunities exist for Benton County residents interested in volunteering to serve our community by being an active member in advisory boards and committees. Applications are held for one year. Many members' terms end in June or December, at which time vacancies often occur. Advertisements appear on the website and in local newspapers for vacant positions in the fall and spring.

Due to the policy of maximum citizen involvement, persons shall only serve on 1 committee at a time, unless the position requires service on another committee concurrently.

Your application will be submitted to the Aisea Citizen's Advisory Committee (CAC). At a public meeting of the Aisea CAC on July 1, 2024 from 6:00 to 8:00 p.m., at the Aisea Public Library. Meeting attendees will vote on new members and then send recommendations to the Benton County Board of Commissioners for approval.

I represent the following interest areas. \*Select 1 or more.

- Agriculture & Forest
- Community Facilities & Services (health center)
- Economic Development & Business
- Land Use & Urbanization
- Natural and Historic Resources
- Natural Hazards (fire, floods)
- Recreation
- Transportation

SCOTTIE  
 First name  
 Address [redacted]

JONES  
 Last name  
 Your email  
541-111-1111 cell  
 Phone number (cell - if different from home or office)

phone  text  email  mailing address

How long have you been a resident of Benton County? 21 yrs

### WHY WOULD YOU LIKE TO BE INVOLVED?

Please give a brief description of your experience, training, or involvement in the community that qualifies you for membership on this committee:

Operate farm and agritourism operation successfully in Aisea. Have been on board of Vint Cellaris; helped w/ scenic byway; on ACE 2003-8; on Aisea Univ board 200?-2010?;

### WHAT CONCERNS WOULD YOU LIKE TO SEE ADDRESSED IF APPOINTED?

Please list the community concerns that you would like to address if you are appointed to committee. List them in order of priority, with the most important first:

land use laws for MPA; adoption of agritourism overlay or way to add to uses on farmland

### HOW DID YOU HEAR ABOUT THIS POSITION? (please circle)

agency/organization,  county website,  family/friend,  newspaper online,  newspaper print,  social media

The Board of Commissioners encourages citizen involvement and appreciates your time and effort. If you are not selected for this particular committee and are interested in serving on another committee for Benton County (or if you want to know which committees are currently active), please check with the Board's office at 541-766-6800 periodically for current vacancies. The appointment process may be lengthy; you will be notified of the Board's decision. Benton County does not discriminate against any person on the basis of race, color, sex, religion, political affiliation, national origin, handicap, or age in employment or in admission, treatment, or participation in its programs, services, and activities. With my signature, I indicate my understanding that appointed members to committees may be required by ORS 244.050 to file a financial Disclosure Statement (Statement of Economic Interest) as part of the appointment process.

Scottie Jones  
Signature

6/3/24  
Date

## MINUTES

### BENTON COUNTY BOARD OF COMMISSIONERS MEETING

#### District Attorney, Juvenile & Sheriffs' Office

April 18, 2024

Starting time 10:00 a.m.

*Microsoft Teams meeting*

*Join on your computer, mobile app or room device*

[Click here to join the meeting](#)

*Meeting ID: 246 628 489 073*

*Passcode: 5bdt3f*

**Present:** Pat Malone, Commissioner; Xanthippe Augerot, Commissioner; Nancy Wyse, Commissioner; Jefri Van Arsdall, Sheriff; Matt Wetherell, Juvenile Department Director; Jamie Olsen, Administrative Specialist Juvenile;

**Excused:** John Haroldson, Benton County District Attorney

**Visitors:** N/A

The meeting was called to order at 10:05 a.m. No virtual component available.

1. Approval of Minutes: October 30, 2023.

**MOTION:** Pat Malone moved to approve the October 30, 2023 minutes. Nancy Wyse seconded the motion, which carried **3-0**.

2. Jefri Van Arsdall, Benton County Sheriff gave an update relating to the Sheriff's office for January and February along with current budget reports. He also spoke about current staffing levels and legislative updates in regards to changes in Measure 110. He praised Search and Rescue (SAR) for their exceptional efforts with Rescue Transports during the January ice storm noting that 65 transports of essential workers and dispatchers to get critical prescriptions were made with nearly 100 people moved. Benton County Jail went through a new accreditation process and received a score of 100% passing over 300 compliance points. Also the jail now has 24/7 nurse staffing with the addition of a part time RN. Discussion was had regarding continued low staffing numbers in the dispatch center. Upcoming events; May 8<sup>th</sup> BCSO office wide Awards and Recognition event; May 9<sup>th</sup> Marion County Law





## Monthly Report March 2024

### BCSO

- Deputy Davis graduated from DPSST – Honor Guard Leader, Patrol Division.
- Deputy Lunsmann continues his tour at DPSST- Patrol Division.

### CONCEALED HANDGUN LICENSES

- 88 Total Issued
  - 31 New
  - 53 Renewed
  - 4 Transferred
  - 2 Replacements
  - 1 Revoked
  - 0 Denied

### CIVIL

- 106 Civil Papers (292 ytd)

### JAIL

- 72 Average Daily Population (ADP)
  - Benton County Jail 36 ADP
  - NORCOR 12 ADP
  - Polk County Jail 11 ADP
  - OSH 12 ADP
  - (we also utilized Linn County beds for a couple of weeks)
  - Total bookings 113 85 Males / 28 Females
- Three (3) Forced Early Release- Sentenced Adults In Custody (AIC)
- Four (4) Forced Early Release- Pretrial AIC
- Jail Closures: There were two (2) jail closures this month where someone was turned away. There were five (5) additional days, and the daily count noted that all four holding cells were occupied and that the jail was at capacity.
- Charges in custody: Multiple Failure to Appear warrants (25, PPS/PV, DUII, Assault 4 DV/Assault 4, VRO/VRA, Criminal Trespass 1 and 2, Burglary 1, Sentenced Adults, Out of County holds, Disorder Conduct 1 and 2, Assault/ Attempted Assault 2, Elude, Resisting Arrest, Strangulation, Fail to Register as a Sex Offender, False Information to Police, Murder 1, Rape 1, Robbery 2, Attempted Arson 1, Encouraging Child Sex Abuse 2, MOT – CH Sex Charges, UUV, Theft 1,2 and 3, Menacing, Interfering with Making a Report, Initiating a False Report and Patronizing a Prostitute.
- Pre-Trial – FTA Rate:14.26%
  - Scheduled Court Appearances: 624
  - Completed Cases/Appearances: 335
  - Cancellations or Reschedules: 200
  - Fail to Appear: 89
- Limited Duty Deputy Arnold completed field training.
- Sgt. Formiller attended the Northwest Leadership Seminar.



- Throughout the month, we utilized as many as three (3) contract beds at the Linn County Jail due to capacity issues at BCJ.
- 17 take-home NARCAN kits were offered to AICs upon release; only three (3) were accepted.

### **PAROLE & PROBATION**

- 295 Adults on Supervision
  - 245 males / 50 females

### **PATROL**

- 1725 Calls for Service/dispatched calls (4853 ytd)
  - 159 arrests (366 ytd)
  - 16 DUII arrest (38 ytd)
  - 35 overdoses with two (2) fatalities as of 3/31/24
- BCSO Reserve Deputies supported athletes and handed out medals at a Special Olympics event.
- BCSO Patrol participated in the 3<sup>rd</sup> Annual Walk N' Roll as part of Intellectual and Developmental Disabilities Awareness Month.

### **EMERGENCY MANAGEMENT**

- Natural Hazard Mitigation Plan (NHMP) - Will be presented to BOC for adoption at the 4/16/24 meeting.
- Emergency Operations Plan (EOP)— Chytka has outlined the EOP update, and we will start meeting with Departments about their roles/responsibilities. A draft COOP survey will be sent out to help each department develop a COOP plan.
- SHSP- Submitted request for surplus SHSP Funds (\$90k available for the state).
- ODHS Resiliency Hub Grant—The Notice of Intent and Pre-application are complete. They will be presented at the BOC Meeting on 4/16 for approval. We are submitting for \$100,000 to get a Comprehensive Recovery Plan. This is a competitive grant, and there is only \$10M available statewide.
- EMPG- Surplus funds will be made available for locals. We will find out the exact amounts in April.
- EPA- We are working with Benton Community Foundation to be the overarching NGO to support the development of Community Resilience Hubs in Alsea, Monroe, and possibly Philomath.
- CWRR- This is the grant that funded the Hazard Mitigation and Recover Coordinator position. We have a milestone due on March 31<sup>st</sup> to assemble a workgroup for priority projects for mitigation.
- Public Assistance Grant- TBD depending on a Presidential Declaration for the Ice Storm
- Hazard Mitigation Grant Program- This will open once Oregon receives a Presidential Declaration.
- Homeland Security Exercise and Evaluation Program (HSEEP)- Staff attended as part of the FEMA Basic Academy. This is a foundational course to develop complex exercises that staff will work on soon.
- Basic Academy PIO- Staff attended training as part of the FEMA Basic Academy.
- Cybersecurity training- Staff attended a Cyberattack related training for EM.
- ICS 400- Staff instructed/hosted with participants from Benton, Lane, and Polk County. This was well received with positive feedback on the course delivery.

- Shafer attended a Wildland Urban Interface conference in Reno, NV.
- The LEPC group recently conducted an RFP for two different hazmat exercises for Linn County as part of the Linn-Benton LEPC.
- OSSA E-Board—As the Chair, EM Lee had been working on the strategic plan, which was formally adopted by the Emergency Management Command Council in March. This is the first time this group has had a formal guidance document that will be used to help direct meetings, discussions, and activities.
- There were 14 County participants at the EOC training, of which 5 were CERT members. Training attendance continues to be an issue. This month, the City of Corvallis did not send out the invite to city staff or communicate any reasoning for this decision.

**SPECIAL SERVICES / SEARCH AND RESCUE (SAR)**

- March 1<sup>st</sup> – K9 Activated to assist Marion County with the search for a missing subject near Talbot; K9 Cancelled en route.
- March 7<sup>th</sup> – Kickoff 2024 SAR Academy, Intro, ICS, ORS.
- March 9<sup>th</sup> – SAR Academy -Search Strategies and Tactics, K9 Resources.
- March 14<sup>th</sup> – SAR Academy -SAR GAR, Knots, SAR Leadership
- March 16<sup>th</sup> – SAR Academy -Coast Guard, Sky SAR, Distress Beacons.
- March 21<sup>st</sup> – SAR Academy -Crime Scene hazards and protocols and Ethics
- March 23<sup>rd</sup> – SAR Academy -Wilderness Navigation Part 1 (Maps - Orienteering)
- March 24<sup>th</sup> – All SAR Activation to assist Linn County with presumed missing 4-6 year old – Subject located alive and well.
- March 28<sup>th</sup> - SAR Academy -Wilderness Navigation Part 2 (GPS)
- March 30<sup>th</sup> - SAR Academy -Wilderness Navigation Part 3 (Field Exercise)
- Social media posting for all BCSO divisions.
- Conduct Monthly Safety Committee Meeting
- Conducted Monthly SAR Council Meetings (MPSAR, Posse, CMRU, R3K9, SkySAR, BCSARM, ARES).



## Monthly Report April 2024

### BCSO

- Deputy Davis is in FTEP- Patrol Division.
- Deputy Lunsmann graduated from DPSST and has begun FTEP- Patrol Division.

### CONCEALED HANDGUN LICENSES

- 93 Total Issued
  - 32 New
  - 57 Renewed
  - 2 Transferred
  - 2 Replacements
  - 2 Revoked
  - 1 Denied

### CIVIL

- 92 Civil Papers (384 ytd)

### JAIL

- 70 Average Daily Population (ADP)
  - Benton County Jail 33 ADP
  - NORCOR 12 ADP
  - Polk County Jail 11 ADP
  - OSH 14 ADP
  - Total bookings 96 70 Males / 26 Females
- Three (3) Forced Early Release- Sentenced Adults In Custody (AIC)
- Two (2) Forced Early Release- Pretrial AIC
- Jail Closures: There were zero (0) jail closures this month where someone was turned away. There were three (3) days the daily count noted that all four holding cells were occupied and that the jail was at capacity.
- Charges in custody: Multiple Failure to Appear warrants (22), PPS/PV, DUII, Assault 4 DV/Assault 4, VRO/VRA, Criminal Trespass 1 and 2, Burglary 1, Sentenced Adults, Out of County holds, Disorder Conduct 1 and 2, Assault 1, Assault 3, Elude, Resisting Arrest, Fail to Register as a Sex Offender, False Information to Police, Manslaughter 2, Rape 1, Robbery 3, Attempted Arson 1, Endangering Welfare of a Minor, Fugitive, Theft 1,2 and 3, DV Harassment/harassment, PSV, DWS, Invasion of Personal Property and Patronizing a Prostitute.
- Pre-Trial – FTA Rate:11.53%
  - Scheduled Court Appearances: 789
  - Completed Cases/Appearances: 424
  - Cancellations or Reschedules: 274
  - Fail to Appear: 91
- Sgt. Herrick attended the DPSST Supervisor Academy.
- Deputy Blackshear attended the Deputy Academy through OSSA.

- Throughout the month, we utilized as many as three (3) contract beds at the Linn County Jail due to capacity issues at BCJ.
- 24 take-home NARCAN kits were offered to AICs upon release; 11 were accepted.

### **PAROLE & PROBATION**

- 298 Adults on Supervision
  - 253 males / 45 females

### **PATROL**

- 1648 Calls for Service/dispatched calls (6501 ytd)
  - 131 arrests (497 ytd)
  - 23 DUII arrest (61 ytd)
  - 50 overdoses; 3 fatalities YTD as of 5/1/24
- BCSO Reserve Deputies supported athletes and handed out medals on April 6<sup>th</sup> at a Special Olympics event in Philomath.
- BCSO Reserves and CERT volunteers helped at the annual Drug Take Back event on April 27<sup>th</sup>. Policy and Accreditation Specialist Pusztavari coordinated the event.

### **EMERGENCY MANAGEMENT**

- NHMP- Formally adopted.
- All Hazard Planning Section Chief- Instructed, hosted, and attended
- EOC training—There was good attendance, with 24 people. We covered resource request flow and processes, which was well received. About half of the attendees were from the City of Corvallis, 6 were volunteers, and the remainder were county staff. County participation is still lacking overall (note: BCSO had four individuals attend).
- Cyber recovery- Shafer and Chytka attended a Cyber recovery training. There was a lot of great information including connecting with Linn County Sheriff's Office IT.
- Oregon Prepared conference- All EM staff attended. The main topic of discussion was cyber incidents and cyber threats and EM's role in a cyber incident. According to DHS and CISA the cyber landscape is rapidly changing. There were lots of discussions on how EM can provide process support and access resources to support IT in response and recovery
- EMPG grant reporting completed.
- SHSP grant reporting completed. No additional SHSP grant dollars were awarded.
- EPA- Ongoing discussions with Benton Community Foundation for projects in Monroe, Alsea, and Philomath. Shafter is the lead on this project.
- ODHS- Chytka submitted the ODHS grant on 4/30 for the Recovery Plan project (\$100k). We will send submission documents to Dawn Dale for documentation to complete the grant file.
- EMPG formula committee—Some significant changes will adversely impact the amount of funding connected to EMPG, which we use for staff. It is unclear how these changes will affect the base allocations and the amount received, but it will be contentious across the state.
- Genasys EVAC/Zonehaven—The City of Corvallis is receiving pressure and is attempting to roll out the public-facing software side by July of this year. EM Lee communicated to the Fire Chief that this was extremely ill-advised. The Fire Chief has not followed through on the follow-up meeting requests to outline a path forward. EM Lee is working with City of Corvallis EM Busby to determine the next steps. This has the potential to be a significant public information problem moving forward.
- Sierra Anderson was selected as the new City of Corvallis Emergency Manager to replace EM Busby, who is retiring. She is expected to start the last week of June

- LGEMAC- EM Lee was nominated as Vice Chair for this statewide legislative council. This council sets policy direction for ODEM.
- Community Evacuation Drill planned for May 18<sup>th</sup>. Our staged temporary evacuation point will be the Kalapuya Building parking lot.
- Ice Storm Declaration- Oregon received the formal Presidential Declaration for the Winter Storm in January. This opens the door for Public Assistance Grants (aka FEMA reimbursement) and for Hazard Mitigation Grant funds. Interested agencies must register with FEMA Grants Portal to be eligible by May 8<sup>th</sup>.
- CERT- We had a successful CERT skills check and graduation. During this event, we gained at least one individual who is fluent in Spanish to help expand our capabilities.

### **SPECIAL SERVICES / SEARCH AND RESCUE (SAR)**

- April 4<sup>th</sup> – SAR Academy -Crime Scene and Ethics class
- April 6<sup>th</sup> – SAR Academy -Equine and Tracking class
- April 6<sup>th</sup> - K9 Activated to assist Marion County with a missing subject near Rogers Landing in Newberg.
- April 11<sup>th</sup> – SAR Academy -Environmental injuries and Blood Born pathogens
- April 13<sup>th</sup> - SAR Academy -Rescue techniques
- April 18<sup>th</sup> – SAR Academy -Lost subject behavior and SAR Topo
- April 20<sup>th</sup> – SAR Academy Fire, Water, Shelter Class
- April 25<sup>th</sup> – SAR Academy -SAR OSSA Written Exam -All students passed.
- April 26<sup>th</sup> – ALLSAR Activation for Evidence search at Hyak Park on Fatal Hit & Run
- April 27<sup>th</sup> & 28<sup>th</sup> – SAR Academy overnighter – All students survived and passed.
- Social media posting for all BCSO divisions.
- Conduct Monthly Crisis Response Team Meeting
- Conduct Monthly Safety Committee Meeting
- Conducted Monthly SAR Council Meetings (MPSAR, Posse, CMRU, R3K9, SkySAR, BCSARM, ARES)



## Monthly Report May 2024

### BCSO

- Deputy Davis is in FTEP- Patrol Division.
- Deputy Lunsmann is in FTEP- Patrol Division.
- Deputy N. Miller is in FTEP – Parole and Probation.
- BCSO Annual Awards and State of the Office May 8<sup>th</sup>.
  - Employee of the Year:
    - Law Enforcement – Sgt. Moser
    - Law Enforcement Volunteer- Reserve Deputy Coggins
    - P&P- Sgt. Griswold,
    - Jail- Deputy Yenchik
    - Emergency Management- Chytka
    - Support Services- Kuhnert
    - BCSO- Cooper
    - Volunteer - Barkdoll
  - Sheriff's Awards: 2023- Deputy Blackshear, 2024- Lt. Jewell, Sgt. Werdell, Sgt. Dugger, Sanguino
  - Life Saving: Deputy Savage

### CONCEALED HANDGUN LICENSES

- 78 Total Issued
  - 28 New
  - 48 Renewed
  - 2 Transferred
  - 1 Replacement
  - 1 Revoked
  - 2 Denied

### CIVIL

- 101 Civil Papers (485 ytd)

### JAIL

- 70 Average Daily Population (ADP)
  - Benton County Jail 31 ADP
  - NORCOR 13 ADP
  - Polk County Jail 11 ADP
  - OSH 15 ADP
  - Total bookings 96 70 Males / 26 Females
- Two (2) Forced Early Release- Sentenced Adults In Custody (AIC)
- Zero (0) Forced Early Release- Pretrial AIC
- Jail Closures: There was one (1) jail closure this month where someone was turned away. There was one (1) day the daily count noted that all four holding cells were occupied and that the jail was at capacity.
- Charges in custody: Multiple Failure to Appear warrants (26), PPS/PV, DUII, Assault 4 DV/Assault 4, VRO/VRA, Criminal Trespass 1 and 2, Burglary 2, Sentenced Adults, Out of

County holds, Disorder Conduct 1 and 2, Rape 1, Elude, Robbery 1, Arson 2, Fugitive, DV Harassment/Harassment, Promoting Prostitution, Criminal Mischief 2, Animal Abuse1, Criminal Mistreatment 1, UUV, Menacing and Prostitution.

- Pre-Trial – FTA Rate:11.10%
  - Scheduled Court Appearances: 694
  - Completed Cases/Appearances: 339
  - Cancellations or Reschedules: 278
  - Fail to Appear: 77
- Deputy Nordyke attended Northwest Gang Investigators training.
- Staff attending the Spring OSSA conference.
- 42 take-home NARCAN kits were offered to AICs upon release; 16 were accepted.

### **PAROLE & PROBATION**

- 288 Adults on Supervision
  - 244 males / 44 females

### **PATROL**

- 1,852 Calls for Service/dispatched calls (8,353 ytd)
  - 148 arrests (645 ytd)
  - 18 DUII arrest (79 ytd)
  - 65 overdoses; 3 fatalities YTD as of 6/3/24
- BCSO Reserve Deputies Kenny and Olp graduated from the Reserve Academy, a demanding 200-hour training program.
- Deputies visited Muddy Creek Charter, Alsea Chatter, and Santiam Christian during the end-of-school field days to visit with kids and share tips on summer safety.
- Patrol Deputies participated in Life Flight training.

### **EMERGENCY MANAGEMENT**

- CWRR- We submitted our report and status update, which is required twice a year.
- CWRR Defensible Space Grant- This is for \$50k-75k for defensible space projects. We are exploring a project with Alsea for a community well and a project to clear vegetation around the Monroe Radio Tower site. Will work with Business Analyst Dale and complete an NOI.
- EMPG- Application period opened. The available funding has been reduced by about 10%. There is a new funding formula workgroup discussion about reallocating future funds.
- SHSP- Application period opened. Will apply for EOC Equipment/Furniture and a competitive radio project.
- OHA- Corvallis Multicultural Center was awarded funding to develop preparedness materials and training in multiple languages. EM staff met with them to discuss details and directions.
- EOC Training- EM hosted a brief EOC training focused on the upcoming fire season and the anticipated impacts and actions for the County.
- EM staff attended several training sessions related to mass care in May.
- Wildfire Evacuation Drill—Overall, the drill was a success. Community participation was somewhat low, with around 60 cars coming through the County TEP; previous years had hundreds. CERT did an amazing job, and there were no issues. The Director of ODEM, Erin McMahon, was able to attend.
- Wildfire evacuation webinar- It was a good community education and outreach opportunity.



- NHMC Shafer held a kickoff meeting for a new Benton County Fire Adapted Communities group. This is one of the projects specified in the CWRR grant. Many partners, including OSU, ODF, OSFM, etc., participated and were excited about the new opportunity.
- OSSA Spring Conference
- ODEM ECC open house and Wildfire Season Kickoff
- EOC Design is moving forward with additional AV and tech needs discussions.
- Wildfire Prep- Working on contact lists, equipment readiness, and scheduling to support emergency response and support during wildfire season in July and August

### **SPECIAL SERVICES / SEARCH AND RESCUE (SAR)**

- May 11<sup>th</sup> - Instructed SXS and ATV class for Linn County Sheriff's Office.
- May 16<sup>th</sup> – R3K9 Deployed to Assist BCSO with suspicious shoes and odor in field, nothing found.
- May 17-19<sup>th</sup> – Posse hosted SAR Symposium in Polk County; 89 people and 13 counties present.
- May 19<sup>th</sup> – R3K9 assisted in locating suicidal subject off Hwy 34 MP49 – Deceased located.
- May 20<sup>th</sup> – CRT requested to respond to Alsea for suicide, CRT member was in contact with Alsea School Superintendent about situation.
- May 21-23<sup>rd</sup> – Attended OSSA Spring Conference

### **RECRUITMENT**

- **Patrol:** 23 applicants. Testing on 5/22/24. Interviews on 5/29/24.
- **Jail:** 2 pending backgrounds
- **Limited Duty:** One Started 5/13/24; 1 completed b/g; 3 pending backgrounds; 2 b/g to be submitted.
- **Reserves:** One pass b/g; 2 pending b/g
- **Marine Patrol:** One at Psych and Medical
- **P&P Case Monitors:** Three in background
- **POST/ORPAT:** Patrol, Limited Duty, Reserves: 5/22/24.
- **Job Fairs:**
  - 4/24/24: Sgt Werdell and I attended LBCC's Career Fair.
  - 5/14/24: Sgt Roth, and Deputies Lochner, Blackshear, Pritt spoke to Chemeketa CC's CJ class.





## Monthly Report June 2024

### BCSO

- Deputy Davis is in FTEP- Patrol Division.
- Deputy Lunsmann is in FTEP- Patrol Division.
- Deputy N. Miller is in FTEP – Parole and Probation.
- Deputy Eric Hesseling competed for and was selected as a part-time Forest Deputy.
- Limited Duty Deputy Kailyn Bowles graduated from LBCC, turned 21 years of age...and accepted a full-time jail deputy job at Linn County.
- Sergeant Brian Lundy was hired full-time with the OSU Athletic Department.
- Special Services Program Specialist Shirley Blake accepted a position with the Oregon Emergency Management team in Salem.

### CONCEALED HANDGUN LICENSES

- 74 Total Issued
  - 28 New
  - 45 Renewed
  - 1 Transferred
  - 1 Replacement
  - 0 Revoked
  - 0 Denied

### CIVIL

- 65 Civil Papers (550 ytd)

### JAIL

- 64 Average Daily Population (ADP)
  - Benton County Jail 28 ADP
  - NORCOR 11 ADP
  - Polk County Jail 10 ADP
  - OSH 15 ADP
  - Total bookings 115 89 Males / 26 Females
- Two (2) Forced Early Release- Sentenced Adults In Custody (AIC)
- Zero (0) Forced Early Release- Pretrial AIC
- Jail Closures: There was one (1) jail closure this month where someone was turned away. There were zero (0) days the daily count noted that all four holding cells were occupied and that the jail was at capacity.
- Charges in custody: Multiple Failure to Appear warrants (27), PPS/PV, DUII, Assault 4 DV/Assault 4, VRO/VRA, Criminal Trespass 1 and 2, Burglary 2, Sentenced Adults, Out of County holds, Disorder Conduct 1 and 2, Elude, Fugitive, Resisting Arrest, DV Harassment/Harassment, Sexual Conduct Live Show, UUV, Menacing, ID Theft, Assault 2/3, Public Indecency, Bias Crime, Aggravated Theft, False Information to Public Safety Officer and DWS.
- Pre-Trial – FTA Rate:11.34%
  - Scheduled Court Appearances: 688

- Completed Cases/Appearances: 356
- Cancellations or Reschedules: 254
- Fail to Appear: 78
- Sergeant Herrick completed the second week of his supervisor course at DPSST.
- Sergeant Werdell participated in a Jail inspection/accreditation as an assistant lead inspector.
- Sergeant Formiller participated in a Jail inspection/accreditation.
- Limited Duty Deputy Gassner completed FTEP
- Jail RN Kelley provided medical training to staff at the Division meeting.
- Firearms training was provided to jail staff at the Division meeting..
- 44 take-home NARCAN kits were offered to AICs upon release; 12 were accepted.

### **PAROLE & PROBATION**

- 284 Adults on Supervision
  - 237 males / 47 females

### **PATROL**

- 1,837 Calls for Service/dispatched calls (10,190 ytd)
  - 149 arrests (794 ytd)
  - 14 DUII arrest (93 ytd)
  - 79 overdoses; 4 fatalities YTD as of 7/1/24

### **EMERGENCY MANAGEMENT**

- USFA O305- EM Staff attended/hosted the grant-funded course.
- Monthly EOC training- Approximately 17 participants, covered operational period briefing and practice.
- EM staff attended several cyber incident training sessions.
- Discussing Oregon Department of Energy Resiliency grant for \$50,000
- SHSP FY23- Completed initial part of grant for training
- SHSP FY24- Submitted applications for EOC equipment under allocation and two competitive projects for training funds and night vision equipment for BCSO Patrol
- EMPG FY23- Completed reporting.
- EMPG FY24- Submitted application and contributed to discussion around funding formula priorities for the state.
- CWRR Defensible space Notice of Intent submitted to BOC by Shaefer.
- EPA grant- Discussion to continue in July.
- Fire Adapted Communities (FAC) group has met a few times to develop goals, objectives, mission/vision, and activity plans.
- OSSA EM Command Council.
- State Qualification System committee meetings.
- Benton County Fire Defense Board meeting.
- Participated in Linn County Sheriff's Office interview panel for EM Coordinator.
- Anderson started as the new Emergency Manager for the City of Corvallis.

### **SPECIAL SERVICES / SEARCH AND RESCUE (SAR)**

- June 4<sup>th</sup> – R3K9 dispatched to assist Toledo PD with possible cold homicide, turned out not to be human.
- June 6<sup>th</sup> - Unresolved case at Tombstone Pass to work on the Pitkin case – Not resolved
- June 21<sup>st</sup> – SAR Awards Banquet, approx. 80 in attendance
- June 25 & 26<sup>th</sup> – 12-person team on standby to cover Linn County SAR calls, no callouts

- Social media posting for all BCSO divisions.
- Conduct Monthly Crisis Response Team Meeting
- Conduct Monthly Safety Committee Meeting
- Conducted Monthly SAR Council Meetings (MPSAR, Posse, CMRU, R3K9, SkySAR, BCSARM, ARES)

## RECRUITMENT

### Patrol:

- One applicant pending psychological examination
- Patrol Deputy: new recruitment open until 8/5/24.
- Patrol Sgt: internal recruitment open until 7/22/24.

### Jail:

- One applicant pending psychological examination
- One applicant pending background.

### Limited Duty:

- One hired, start date: 7/22/24
- Two applicants pending backgrounds.
- Two applicants have backgrounds out to submit.

○ .

**BCSO REPORT**

May 2024 - Period 11 of FY24, Biennial Year 23-25

General Fund (001)	Revenues				Expenses				Percentage of Biennium:
	Budget	BTD Amt	Difference	% Rcvd	Budget	BTD Amt	Difference	% Exp	45.83%
<b>11- Support Services</b>									
360 Administration	121,887	78,328	(43,559)	29.45%	1,746,281	1,665,933	80,348	43.72%	
<b>Total Support Services</b>	<b>121,887</b>	<b>78,328</b>	<b>(43,559)</b>	<b>29.45%</b>	<b>1,746,281</b>	<b>1,665,933</b>	<b>80,348</b>	<b>43.72%</b>	
<b>12- Patrol &amp; Investigation</b>									
361 Civil	28,268	24,704	(3,564)	40.05%	130,746	124,832	5,913	43.76%	
363 Patrol	259,815	251,581	(8,234)	44.38%	5,820,112	5,773,590	46,521	45.46%	
364 Marine	52,345	60,917	8,572	53.34%	113,013	100,093	12,920	40.59%	
365 Street Crimes	-	-	-	0.00%	462,803	370,363	92,440	36.68%	
366 Animal Control	-	-	-	0.00%	206,067	194,440	11,627	43.24%	
<b>Total Patrol</b>	<b>340,428</b>	<b>337,202</b>	<b>(3,226)</b>	<b>45.40%</b>	<b>6,732,740</b>	<b>6,563,319</b>	<b>169,422</b>	<b>44.68%</b>	
<b>17 - Corrections</b>									
380 Custody & Incarceration	42,690	64,613	21,923	69.37%	3,826,818	3,708,505	118,314	44.41%	
381 Community Service Work Prgm	197,952	159,121	(38,831)	36.84%	197,952	148,234	49,718	34.32%	
382 Corrections Medical	-	-	-	0.00%	201,003	195,368	5,635	44.55%	
712 Courthouse Security	-	-	-	0.00%	141,005	119,202	21,803	38.74%	
<b>Total Corrections</b>	<b>240,642</b>	<b>223,733</b>	<b>(16,908)</b>	<b>42.61%</b>	<b>4,366,778</b>	<b>4,171,308</b>	<b>195,470</b>	<b>43.78%</b>	
<b>18 - Emergency Services</b>									
384 Special Services	1,854.74	3,158	1,303	78.03%	385,611	394,950	(9,339)	46.94%	
385 Emergency Services	225,928.15	82,669	(143,259)	16.77%	510,821	437,506	73,315	39.25%	
<b>Total Emergency Services</b>	<b>227,783</b>	<b>85,827</b>	<b>(141,956)</b>	<b>17.27%</b>	<b>896,432</b>	<b>832,456</b>	<b>63,976</b>	<b>42.56%</b>	
<b>CCA Funding (001)</b>									
<b>16- Parole &amp; Probation</b>									
370 Parole & Probation	1,999,894	2,479,449	479,555	56.82%	1,999,894	1,784,012	215,883	40.88%	
<b>Total Fund 001</b>	<b>2,930,634</b>	<b>3,204,539</b>	<b>273,905</b>	<b>50.11%</b>	<b>15,742,126</b>	<b>15,017,027</b>	<b>725,099</b>	<b>43.72%</b>	
<b>Local Option Levy Fund (108)</b>									
<b>12- Patrol &amp; Investigation</b>									
363 Patrol	-	-	-	NA	2,057,045	1,890,361	166,684	42.12%	
<b>16- Parole &amp; Probation</b>									
371 Transition Program	39,478	43,071	3,593	NA	327,847	334,329	(6,482)	46.74%	
<b>17 - Corrections</b>									
380 Custody & Incarceration	112,917	175,236	62,319	NA	2,366,117	1,988,880	377,237	38.52%	
382 Corrections Medical	-	-	-	NA	133,144	107,830	25,314	37.12%	
<b>Total Fund 108</b>	<b>152,395</b>	<b>218,307</b>	<b>65,912</b>	<b>NA</b>	<b>4,884,154</b>	<b>4,321,400</b>	<b>562,753</b>	<b>40.55%</b>	
<b>SUBTOTAL - GENERAL FUNDS</b>	<b>3,083,029</b>	<b>3,422,846</b>	<b>339,817</b>	<b>50.88%</b>	<b>20,626,280</b>	<b>19,338,427</b>	<b>1,287,852</b>	<b>42.97%</b>	
<b>Courthouse Security Fund (119)</b>									
<b>17 - Corrections</b>									
712 Courthouse Security	43,215	44,784	1,568	47.49%	43,215	24,844	18,372	26.35%	
<b>The following funds are reported using their complete biennial budget (not based on % of biennium)</b>									
<b>Capital Improvement Fund (300)</b>									
<b>Intergovernmental Services Fund (514)</b> - Amounts in this section are based on budgeted biennium amounts. As additional months are added to actuals, the negative amounts will dissipate.									
<b>11 - Support Services</b>									
390 Ballistic Vest Replacement	83,100	37,129	(45,971)	44.68%	83,100	9,441	73,659	11.36%	
391 Tech Equipment Replacement	1,278,207	976,187	(302,020)	76.37%	1,278,207	723,790	554,417	56.63%	
<b>12- Patrol &amp; Investigation</b>									
394 Vehicle Replacement & Setup	1,076,066	1,053,251	(22,815)	97.88%	1,076,066	326,575	749,491	30.35%	
<b>Trust Fund (805)</b>									
<b>12- Patrol &amp; Investigation</b>									
790 DOJ Equitable Sharing	19,854	28,546	8,692	143.78%	19,854	3,379.60	16,474	17.02%	
<b>17 - Corrections</b>									
791 Inmate Commissary	43,628	1	(43,627)	0.00%	43,628	8,820	34,808	20.22%	
<b>18 - Emergency Services</b>									
386 Search & Rescue Trust	2,818	1,900	(918)	67.43%	2,818	-	2,818	0.00%	
<b>GRAND TOTAL</b>	<b>5,629,917.41</b>	<b>5,564,644</b>	<b>(65,274)</b>	<b>59.67%</b>	<b>23,173,168</b>	<b>20,435,278</b>	<b>2,737,890</b>	<b>42.93%</b>	

**General Fund Budget vs. Actual**

	Revenues	Expenses	
Budget General Fund Requested	3,083,029	20,626,280	(17,543,251)
Actual General Fund Earned/Used	3,422,846	19,338,427	(15,915,582)
Difference-Under/Over Budget	(339,817)	(1,287,852)	(1,627,669)
LESS CCA Funding 001-370 only	(479,555)	215,883	(695,437)
<b>Difference-Under/Over Budget</b>	<b>(139,738)</b>	<b>(1,071,970)</b>	<b>(932,232)</b>

6%

**Notes**

Less revenue in the amount of \$139,738 under the expected budget  
BCSO underbudget in expenditures in the General Funds of \$1,071,970



**Juvenile Department**

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**Department Status Report:**

We are fully staffed at this time.

Work Crew is currently running 3 days a week

We have started groups in the department again, it seems to be going well

Below are some of the statistics over the past two months.

<b>May/June</b>	<b>Combined Numbers</b>
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<b>Hearings</b>	<b>22 Total Hearings</b>
<b>Active FFA's</b>	<b>31</b>
<b>Active Probation</b>	<b>22</b>
<b>New FAA's</b>	<b>14</b>
<b>Police Reports Received</b>	<b>52</b>
<b>Referrals</b>	
<b>1<sup>st</sup> Referral</b>	<b>8</b>
<b>Repeat Referrals</b>	<b>6</b>
<b>Felony Referrals</b>	<b>4</b>
<b>Misdemeanor Referrals</b>	<b>13</b>
<b>MIP Alcohol and Marijuana</b>	<b>2</b>
<b>Runaway</b>	<b>3</b>
<b>Total Youth on our Caseloads</b>	<b>99</b>

**Budget Update:**

We are currently at 44% of our expenditures for the biennium, this is encouraging as we move into the second year as we have some projects that we want to implement moving forward. These are around outreach and some work crew. They are not ready for conversation yet but should be by the next time we meet.